UNOFFICIAL COPY

GEORGE E. COLE® NO. 804 OCTOBER, 1967 OOK COUNTY, ILLINOIS WARRANTY DEED FILED FOR RECORD	
	TOF DEEDS
SER 12 171 2 - DI	
(Corporation to Individual)	24392
(The Above Space For Recorder's Use Only)	
THE GRANTOR CAMPANELLI, INC.	Canada Ca
a corporation created and existing under code	- C
the sum of TEN and no 700 (470 and 500 UT TENTO'S	CO.NO. 016
in hand paid and our valuable consideration DOLLARS,	082273
CONVEYS and WARRANTS unto: JAMES L. LE DUC and NANCY C. LE DUC, his wife, of the Village Control of the Village Co	
of the village of Schiller Park in the County of Cook	
the following described Real Estate situated in the County of	ST ST
	TAT
Lot 18160 in Westhers II II	VENUE O
the Southwest Quarter of Section 27, and the Southeast Quarter of Section 28, Towards of Section 27, and the Southeast Quarter of Section 28, Towards of Section 28, Towards of Section 27, and the Southeast Quarter of Section 28, Towards of Section 28, Towards of Section 27, and the Southeast Quarter of Section 28, Towards of Section 27, and the Southeast Quarter of Section 28, Towards of Section 27, and the Southeast Quarter of Section 27, and the Southeast Quarter of Section 28, Towards of Section 27, and the Southeast Quarter of Section 28, Towards of Section 28, Towards of Section 28, Towards of Section 28, Towards of Section 29, To	UEFX ETRA
	NSFI
in the office of the recorder of Deeds in Cook County, Illinois, on April 8, 1970 as Document #21129673	NOIS
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$O_{\mathcal{K}}$	T 100
Subject to general taxes for the year 1971 and thereafter,	STA
and co was	NUE
TO	EVE
1 774	AFFIX "RIDERS"OR REVENUE STAMPS C C C C C C C C C C C C C C C C C C
Grantee resides at ;813 Sienna Driv., Schaumburg, III : 60172	ERS
In Witness Whereof, said Grantor has caused its corpo at e eal to be hereto affixed, and has caused its name Ass t President, and attested by its President, and attested by its	"RID
Secretary, this 17th de of April , 1971, 1971	FFIX
C. A. SILI. INC.	<
GOOR FETAL BY	
O ATTEST. O COMPANY Vice PRESIDENT	
State of Illinois County of Cook SS. I, the undersuped a No. 2 SECRETARY	\
County and State aforesaid, DO HEREBY CERTIFY, that Alfred Campan 111 personally known to me to be the Vice President of the CAMPANET IT. IN.	
Corporation and Joseph T Corporation	
the ASS t Secretary of said	
ment, appeared before me this day in person and reviewed to the bracking instru-	
and delivered the said instrument	
Secretary of said corporation, and coursed the president and As 1	
of said corporation as their free and voluntary act, and as the free and voluntary	\\
Given under my hand and official seal, this 23.0	
Commission expires Non 20th 1974 Greater & Treater	
NOTARY PUBLIC	
ADDRESS OF PROPERTY:	oocu
MID AMERICA FEDERAL) 813 Sienna Drive	DMED 22
MAIL TO: savings and loan association (Address) Schaumburg, II 60172 THE ABOVE ADDRESS IS FOR STATISTICAL PURPLE.	21 624 30
SEND SUBSEQUENT TAX BILLS TO:	UMBE CT
OR RECORDER'S OFFICE BOX NO. 150	392
(Address)	
	Profession and Profes

*END OF RECORDED DOCUMENT