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| C                                | SEORGE E. COLE®<br>LEGAL FORMS                          | No. 810<br>July, 196   | ,  |                     |  |  |                |             |  | 4.0       |
|----------------------------------|---|--|--|---------------------|--|--|----------------|-------------|--|-----------|
|                                  | . w   | ARRANTY DEED   | COOK COUNTY, IN  | LLINOIS             | 21.5   |  |                | Cuic        | icy R.O  | lien      |
| $\checkmark$                     | Joint Te  | nancy Illinois Statutory   | 1200 / 011 112   |                     | 21 b   | 27 584                                     |                | MECORDER    | OF DEEDS   | 1.        |
| 12                               | و   | •  | SEP 20 '71   | 2 18 PH             |  |  |                | 211         | 62758  | 34        |
| رکار<br>مار                      | (Indi   | vidual to Individual)  |  | (The Abov           | e Space F  | or Recorder's U                            | se Only)       | -           |  |           |
|                                  | THEGRAN   | NTOR Georg   | e Antlsperg  | er and A            | lice l   | M. "Antlst                                 | erger.         |             |  | _         |
| 9                                | his wife  |  |  |                     |  |  |                |             |  | -         |
| 5                                | for and in consideration of Ten and no/100 *** DOLLARS. |  |  |                     |  |  |                |             |  |           |
| )                                | CONVEY  | and other good   | and valuab   | le consi            | derat:   | ion  | in hand        | paid,       |  |           |
| 9                                |   | Robe<br>age <sub>of</sub> Schiller   | rt Murray a  | nd Betty<br>Cook    |  |  | llinois        |             |  |           |
|                                  | not i i enai  | ncy in Common, but in.   | IOINT TENANC   | Y, the follow       | ving desc  |  |                | in the      |  |           |
|                                  | County of_  |  | in the State   |                     |  |  | ,              |             |  | - 4       |
|                                  |   | Lot 17 in Stra   | tford Manor<br>of Robinson                                 | , being<br>'s Reser | a sub<br>vatio   | division<br>n in Town                      | in<br>nship    |             | _  | 4         |
|                                  |   | Mer idian, in  | e 12 East o  | f the Th            | ird P  | rincipal                                   | •              | Ed          | O  |           |
|                                  | 4   |  | ook ooung,   | 1111101             |  |  |                | IN T        | <b>∠</b>   _   |           |
|                                  |   | C.V.   |  |                     |  |  |                |             |  |           |
|                                  |   | Address of gra   | intee: 9827  | W. Sore             | eng. S   | chiller i                                  | Park. Il       | 1.          |  |           |
|                                  |   |  | >===1  |                     | ٠- ري-   |  | , <b></b> -    | -•          | ERE  |           |
|                                  |   |  | )x   |                     |  |  |                | -           | <u> </u>   | ,50       |
|                                  |   | Subject to gen   | neral texes  | for 1971            | and  | subseque                                   | nt years       |             | STAMPS HERE  |           |
|                                  |   | and to covenar   | nts, con liti  | ons, res            | strict   | ions and                                   | easemen        | ts          | ENUES  | - 1       |
|                                  |   |  |  |                     |  |  |                |             | <del>Д</del> -   | ~         |
|                                  | ı   |  |  | ) /                 |  |  |                | į (         | E NO. 016  |           |
|                                  |   |  |  | 4                   |  |  |                | 0 0         | SSS  |           |
| Ì                                | hereby rele   | asing and waiving all rig  | nts under and by v   | irtue of ' ie H     | mestead  | d Exemption                                | Laws of the S  | tate of     |  |           |
|                                  | Illinois, TO  | HAVE AND TO HO   | .D said premises r   | not in to nanc      | y in comi  | non, but in jo                             | int tenancy fo | orever.     |  |           |
|                                  |   |  |  |                     | <b>O</b> ,   |  |                | -           | ig P <sub>E</sub> SI   | -         |
|                                  |   | DATED this   | 21st   | day of _            |  | vne  | 1              | 971 月       | =<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |           |
|                                  |   | 9.000  | hat basis  | 45 mm) Q            | 1. 3   | 2 12 +                                     | lagurge        | Ja i Ri     | 2 * EQ   |           |
|                                  | PLEASE<br>PRINT OR                                      | George Antlsp  |  |                     |  | Ant Jrue                                   |                | (Seal) m    |  |           |
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|                                  | State of Illi<br>and for said                           | Calliffwin the State of  | resaid DO HERE   | ss.<br>By CERTI     | EV that  | e undersigned                              |                | HDIIC In '  |  | - 1       |
|                                  | 3   | nordy deorg  | e Antispergolly known to me to the foregoin nowledged that | be the same         | person E   | whose nar                                  | nes s          | y wif       | e  |           |
|                                  | 86  | white Subscri  | ed to the foregoin   | ng instrumen        | i. appear  | ed before me                               | this day in    | person      | -  |           |
|                                  | 8   | 171 2 Sas  | their free   | and voluntar        | y act, for   | the uses and                               | purposes the   | rein set    |  |           |
|                                  | 15%   | forth, in  | cluding the releas   | e and waiver        | of the ri  | ght of homes                               | tead.          | <b>77</b> / | <b>U</b> x   |           |
|                                  | Given und   | Sugar Service Comments   |  |                     | _day of_   | Septembe                                   |                |             |  | X,        |
| Checken                          | Commission  | on expiresJune   | 8 <sub>19</sub> 74   | The                 | mor.   | XYDS                                       | GONTA          | PY PUBLIC   | ļ <u>~</u>   | 4         |
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| 25.<br>25.                       |   |  |  |                     | ADDRESS  | F PROPERTY:                                |                |             | DOCUMENT NUMBER  | 2         |
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|                                  | MAIL TO:  | wid awer   | TEA FEDERAL  |                     |  | ller Park                                  |                |             | N.   | 27        |
| CA CA                            | ,   | SOUTH  | Scarce conductorions                                       | }                   |  | VE ADDRESS IS FOR A PART OF SEQUENT TAX BI |                | PURPOSES    | MBE  | မွာ       |
|                                  | . (   |  | te and Zip)  | J                   |  | rt Murray                                  | ime)           |             | ≈ .  | 4         |
|                                  | OR  | RECORDER'S OFFICE BOX  | NO. 53)  |                     | 4615   | Rose St                                    | reet           |             | L  |           |
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