UNOFFICIAL COPY

| | LEGAL BLANKS (NEW PER. 1980) COOK COUNTY, ILLINOIS | new R. Ohen |
|-------------------|---|---------------------------|
| | WARRANTY DEED—Statutory (ILLINGIA) (INDIVIDUAL) FILED FOR RECORD 21 636 634 RECORDE | R∕OF DEED\$ |
| | Approved By (Chicago Title and Trust Co. SEP 24 '71 9 42 AH (The Above Space For Recorder's Use Only) | 636634 |
| | THE GRANTORS | - 4 |
| | IRVING ADELMAN and SYLVIA ADELMAN, his wife of the City of Chicago County of Cook State of Illinois | |
| | for and in consideration of TEN and No/100(\$10.00) | |
| | MEDICAL CENTER COMMISSION, a body politic and corporate 736 South Ashland Avenue, Chicago, Illinois | - |
| | of the Caty of Chicago County of Cook State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, o wit: | |
| いた。 | Inc. 37 and 38 in Campbells Subdivision of Block 4 in Morris ar. O hers Subdivision of the West half of the South West Quart. of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois | |
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| | Ox | HERE |
| | | LAMPS |
| | | ENUE 31 |
| 0 | | B EVE |
| .√. | | Sr. OB |
| 3082 | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. | "RIDERS" |
| <u>۸</u> | | CONSIDERATION |
| <u>ں</u> | DATED this 15th day of June 19.71 | |
| | TRYING ADELMAN (Seal) (Seal) | TAXABLE |
| ĺ | TYPE NAME(8) BELOW Sylvia Callnau (Seal) (Seal) | ON ON |
| | SIGNATURE(S) SYAVIA ADELMAN | |
| اح ح | State of Illinois, County of <u>Caak</u> ss., I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that | |
| 7 | Irving Adelman and Sylvia Adelman, his wife personally known to me to be the same person g whose name a arc | |
| a | subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that the sign and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
| | Given under my hand and official seal, this 14th day of September 19 71 | |
| Table 1 Section | Commission expires Nov. 2, 1973 19 Bessie Vinice MOTARY PUBLIC | |
| and the second | ADDRESS OF PROPERTY | |
| and the second | Frantee 828 4 832 S. Bell a Chicago Selinio | 2 |
| A supplied of | NAME Medical (entry comment of the ABOVE ADDRESS IS FOR STATISTICAL TOPORTORS ONLY AND IS NOT A PART OF | 63 |
| and the second of | MAIL TO: \address 736 South ashland \ send subsequent Tax bills Top \ Medicalle of the | 636 634 |
| | OR RECORDER'S OFFICE BOX NO DOV 532 736 S. William | W- 34 |
| i. Tr | ON HECOMBERS OFFICE BOX NO. BOX 533 | ner (descent concept of S |