

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 810  
July, 1967  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Richard R. Olson*  
RECORDER OF DEEDS

### WARRANTY DEED

Joint Tenancy Illinois Statute SEP 30 7 1 40 PM  
(Individual to Individual)

21 647 964

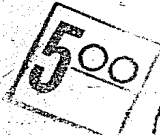
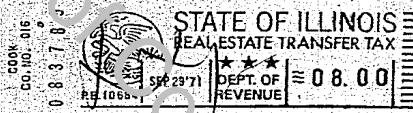
21647964

(The Above Space For Recorder's Use Only)

60-58-538 H  
178-5

THE GRANTOR James Grogan and Mary Grogan, his wife  
of the \_\_\_\_\_ of \_\_\_\_\_ County of Cook State of Illinois  
for and in consideration of Ten (\$10.00) and no/100----- DOLLARS.  
in hand paid.  
CONVEY and WARRANT to Salvador Mujica and Inez Mujica, his wife  
2537 S. Albany Ave. Chicago, Illinois  
of the City of Chicago County of Cook State of Illinois  
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

Lot 32 in block 3 in Trego and Smith's Subdivision of the West  
697 feet of the East 18 acres of the West 34 acres of the South  
64 acres of the North West quarter of Section 25, Township 39 North,  
Range 13, East of the Third Principal Meridian, in Cook County,  
Illinois.



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 13th day of August 19 71

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
(Seal) James Grogan (Seal)  
(Seal) Mary Grogan (Seal)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



James Grogan and Mary Grogan, his wife personally known to me to be the same person, s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of August 19 71

Commission expires December 7, 19 71  
*Charles J. Cook*  
NOTARY PUBLIC

MAIL TO: { (Name) \_\_\_\_\_  
(Address) \_\_\_\_\_  
(City, State and Zip) \_\_\_\_\_ }  
OR RECORDER'S OFFICE BOX NO. 675

ADDRESS OF PROPERTY: \_\_\_\_\_  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO: \_\_\_\_\_  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

AFIX RIDERS' OK REVENUE STAMPS HERE

DOCUMENT NUMBER  
21 647 964

END OF RECORDED DOCUMENT