

DEED FOR ILLINOIS 21 650 081

BOX 112

FHA 131-087433-203; Address of Grantee: 9343 S. Racine Ave., Chicago, Illinois

THIS INDENTURE WITNESSETH: That GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for good and valuable considerations, conveys to LEROY WARE AND JIMMIE LEE WARE, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH EXPRESS RIGHTS OF SURVIVORSHIP all interest in the following described real estate to wit: LOT 15 IN THE RESUBDIVISION OF THE WEST 17 FEET OF LOT 6 AND ALL OF LOTS 7 TO 28 INCLUSIVE AND VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 6 TO 10 INCLUSIVE, AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 11 LYING WEST OF A LINE 8 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 6 PRODUCED SOUTH IN BLOCK 25 IN CREMIN AND BRENNAN'S FAIRVIEW PARK, A SUBDIVISION OF CENTER BLOCKS AND PARTS OF BLOCKS IN GROSEY AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20TH day of SEPTEMBER 1971 has set his hand and seal as Field Office REAL PROPERTY OFFICER, CHICAGO, Illinois, or and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Robert L. Long
Stanley D. Wronski

GEORGE ROMNEY
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Stanley D. Wronski (SEAL)
STANLEY D. WRONSKI, REAL PROPERTY OFFICER
Field Office
FHA Field Office, CHICAGO, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, JOHN G. MC GIVERN, a Notary Public in and for the County and State aforesaid, do hereby certify that STANLEY D. WRONSKI, who is personally well known to me and known to me to be the duly appointed Field Office REAL PROPERTY OFFICER, FHA Field Office, CHICAGO, Illinois, and the person who executed the foregoing instrument bearing date of SEPTEMBER 20, 1971 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office REAL PROPERTY OFFICER, for and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and official Seal this 20TH day of SEPTEMBER 1971.



John G. McGivern
Notary Public
JOHN G. MC GIVERN

Murray Unit #05526

X 112

FD-350 (Rev. 1-25-60) HUD-204 (Rev. 1-25-60) FHA FORM NO. 1818 (Rev. 2-76)

21 650 081

UNOFFICIAL COPY

Shirley H. Allen

RECORDS OF DEEDS
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1971 OCT 1 PM 4 29

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Property of Cook County Clerk's Office

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