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COOK COUNTY ILLINOIS
- TRUSTEE'S DEED FILED FOR RECORD

Richard R. Chen
RECORDER OF DEEDS

Oct 14 '71 2:20 PM 21 670 598

21670598 COOK CO. NO. 016

Form 11 Stuart-Hooper Co. Joint Tenancy The above space for recorders use only

60 65 64 42

THIS INDENTURE, made this 1st day of October, 1971, between UNION NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 1st day of February, 1965, and known as Trust Number 223, party of the first part, and HENRY A. GOODMAN AND PATRICIA L. GOODMAN, his wife, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of

Ten and No/100----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 21 (except the North 2-1/2 feet thereof) and Lot 22 (except the South 2-1/2 feet thereof) in Block 5 in Avalon Addition being a Subdivision of the North Half of Lot 1 and the North Half of Lot 2 the South Half of Lot 1 and Lot 3 (except the North 20 Acres) in Verhoeven's Subdivision of the North East Quarter of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

500

Together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

Subject To: Conditions, restrictions and covenant of record, if any.

This deed is hereby acknowledged in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust, and in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or deed of record in said county given to secure the payment of money, and remaining unreleased at the date of the making hereof.

IN WITNESS WHEREOF, said party of the first part has caused its Corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its duly authorized and attested officer, the day and year first above written.

THE UNION NATIONAL BANK OF CHICAGO AS TRUSTEE AS ABOVE SAID.

By Ruth Hanna VICE-PRESIDENT
Attest [Signature] TRUST OFFICER

STATE OF ILLINOIS
COUNTY OF COOK ss.



I, Margaret Harmening a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that E. W. Hannon ~~XXXXX~~ Vice President of the UNION NATIONAL BANK OF CHICAGO, and J. R. Brown

Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee aforesaid, for uses and purposes therein set forth.

Given under my hand and Notarial Seal the 1st day of October 1971. [Signature] Notary Public

NAME Joseph V. Moschetti
STREET Attorney At Law
CITY 2503 St. Charles Road
Bellewood, Ill. 60104

Grantor's Address:
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
14840 S. Indiana Ave.
Dolan, Illinois

MODERN AMERICAN MORTGAGE CORP.
BRAWLEY 3318
LITTLE ROCK, ARKANSAS 72203

32742

RECORDER'S OFFICE BOX NUMBER 537

0 6 1 3 3 5
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
PART OF \$ 20.00

This space for optional filing and revenue stamp

Document # 21 670 598

END OF RECORDED DOCUMENT