

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

No. 808
July, 1967

WARRANTY DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Richard P. Olson
RECORDED OF DEEDS

Statutory (ILLINOIS)

Oct 15 '71 2 24 PM

21 673 405

21673405

(Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR^S RAYMOND D. HILL and LUCILLE K. HILL, his wife, as
joint tenants
of the City of Chicago County of Cook State of Illinois
for and in consideration of Ten and no/100 ~~(\$10.00)~~ DOLLARS,
and other good and valuable considerations in hand paid,
CONVEY and WARRANT to WILLIAM L. MC MASTER, 11329 South
Normal
of the City of Chicago County of Cook State of Illinois
the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit:

60-70-755 A

437-8

PARCEL 1:

THE SOUTH 38 FEET 1 INCH OF THE WEST 128 FEET OF THE EAST
204 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS:
THAT PART OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT IN THE EAST LINE OF THE WEST 40 RODS
OF THE NORTH EAST 1/4 OF SECTION 23 AFORESAID, SAID POINT
BEING THE NORTH EAST CORNER OF BLOCK 7 IN ROBERTSON AND
YOUNG'S 2ND ADDITION TO MORGAN PARK, A SUBDIVISION IN THE
SOUTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 23 AFORESAID,
THENCE NORTH ALONG THE EAST LINE OF THE WEST 40 RODS OF THE
NORTH EAST 1/4 OF SAID SECTION 23 A DISTANCE OF 130 FEET,
MORE OR LESS TO THE SOUTH LINE OF THE NORTH 200 FEET OF A
5 ACRE TRACT SOUTH OF AND ADJOINING A SQUARE TRACT OF 10
ACRES IN THE NORTH WEST CORNER OF THE SOUTH 100 ACRES OF
THE NORTH EAST 1/4 OF SECTION 23, THENCE WEST ALONG SAID
SOUTH LINE OF THE NORTH 200 FEET OF THE AFORESAID 5 ACRE
TRACT, A DISTANCE OF 370 5/6 FEET, MORE OR LESS TO THE
CENTER OF A DITCH THENCE SOUTH 130 FEET, MORE OR LESS TO A
POINT IN THE NORTH LINE OF BLOCK 7 IN ROBERTSON AND YOUNG'S
2ND ADDITION TO MORGAN PARK AFORESAID, THENCE EAST ALONG THE
NORTH LINE OF SAID BLOCK 7 A DISTANCE OF 370 5/6 FEET MORE OR
LESS, TO THE POINT OF BEGINNING, (EXCEPT FROM SAID TRACT OF
LAND THE EAST 33 FEET THEREOF).

ALSO

PARCEL 1A:

THE NORTH 1 FEET OF LOT 1 IN KLEIN BROTHERS, A RESUBDIVISION
OF PART OF BLOCKS 7 AND 8 IN ROBERTSON AND YOUNG'S 2ND
ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH
100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS
THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID SOUTH 100 ACRES
LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTH EAST
1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN ALSO A PART OF SAID NORTH 60 RODS
OF THE WEST 40 RODS OF SOUTH 100 ACRES, ALL OF THE ABOVE
IN COOK COUNTY, ILLINOIS.

700

VENUE STAMPS HERE

21 673 405

Deputy Clerk's Office

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Property of Cook County Clerk's Office

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REVENUE STAMPS HERE

COOK CO. NO. 016 077331

PA 10866

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REV. 10/1/71

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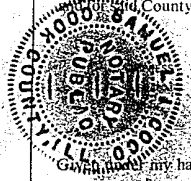
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 24th day of September 19 71

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (Seal) Raymond D. Hill (Seal) RAYMOND D. HILL (Seal) Lucille K. Hill (Seal) LUCILLE K. HILL

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond D. Hill and Lucille K. Hill, his wife



personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 24th day of September 19 71

Commission expires August 13 19 72 Samuel J. Coco NOTARY PUBLIC

ADDRESS OF PROPERTY: 11415 Drake Street

Chicago, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: (Name) (Address) (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 134 19-19738

DOCUMENT NUMBER 21 673 405

END OF RECORDED DOCUMENT