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WARRANTY DEED

(JOINT TENANCY) THIS INDENTURE WITNESSETH, that the Grantor the CENTEX-WINSTON CORPORATION, a Nevada corporation duly authorized to transact business in the State of Illinois, for the consideration of TEN (\$10.00) DOLLARS and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WAR-5 PETER S. ANDERSEN & KAREN A. ANDERSEN , his wife of the Villages Harwood Hts . County of . 0 not in tenancy in common but in joint tenancy, the following de Real Estate, to wit: Lot 19 Block 15 in Winston Knolls Unit No. 3, being a Subdivision of parts of Sections 19, 20, 29, and 30 all in Township 42 North Range 10, East of the Third Principal Meridan, in Cook County, Illinois, according to plat thereof recorded in the Recorder's office of Cook County, Illinois, January 23, 170, as Document No. 21065060. C'.A. TEE(S) RESIDE(S) AT: 310 Firestone Drive, Hoffman Estates, Ill. TO HAVE AND TO HOLD the above granted premises unto the Grantees forever, not in tenancy in common, but in joint tenancy. Said onveyance is made subject to: 1. General '... s for the year(s) ; 1971 and subsequent years; 2. Buildin , bu dir , line and use or occupancy restrictions, easements, conditions and coverant. of record; 3. Zoning and outldine 'L''s or ordinances;
4. Roads and highw ys, if a py;
5. Use and occupan v of the premises for single family residential purposes only. IN WITNESS WHEREOF, said Grantor nas wind its corporate seal to be affixed, and has caused its name to be ned to these presents by its, Vice Preside it, and attested by its Assistant Secretary, this 9 day of the ALD. 19 11. CENTEX-WIVE SM CORPORATION Dawin mue JALLAN GROSSMAN ulruil lois M. EULRICH STATE OF ILLINOIS) SS I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERFSY CERTIFY that
ALLAN GROSSMAN personally known (2) to be the AILAN GROSSMAN

Vice President of the CENTEX-WINSTON CORPORATION, a Nevada Corporation, and LOIS M. FU. KICH personally known to me to be the same personally known to me to be the Assistant Secretary of said corporati, personally known to me to be the Assistant Secretary of said corporati, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appear; before this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they sine delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the compact of the said comporation to be affixed thereto, pursuant to authority, given by the Board of Directors for said corporate as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpor therein set forth. My Commission Expires Dec. 28, 1972 STATE OF ILLINOIS STATE OF

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COOK COUNTY, ILLINO!

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WARRANTY DEE

Center-winston
Corporation
of
PALATINE, ILLINOIS

oan No. 105098-2 V. #4 (ANDERSE

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