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DEED IN TRUST 21 677 206 WARRANTY or 1611 and 1610 (\$10.00) and valuable considerations in hand paid, Convey and Warrant unto EXCHANGE NATIONAL BANK OF CHICAGO, a National banking association, its successor or successors, as Trustee under a trust agreement dated the day of 21767 , 19 68, known as Trust Number nty of C o o k the following July described real estate in the County of and State of Illinois, to-wit: An undivided three-fourths (%) interest in and to the fol-ATE OF LESTATE TR lowing: The West one-half (1/2) (Except the South 35 feet thereof timen for Street) of Lot 17 in Block 34 in Carpenter's Addition to Chicago of Section 8, Township 39 North, Range 0 0 14 East of the Third Principal Meridian, in Cook County, annennun. hereinafter called "the real estate" If the title to any of the above lands is now or hereafter registered, the Registrar of Titles is seret / directed not to register or note in the certificate of title or duplicate thereof, or memorial, the words "in trust," or "upon condition," or "with in ations," or words of similar import, in accordance with the statute in such cases made and provided. And the said grantor ... hereby expressly waive ____ and release statutes of the State of Illinois, providing for the exemption of homesteads from August puldwell (SEAL) Illinois_{|ss.} County of Cook state aforesaid, do hereby certify that William J.McGuire and Margaret L.McGuire, his wife, and James R.McGuire and Margaret M.McGuire William his wife and Mary Elizabeth Caldwell and Jack D. Caldwell, her husband personally known to me to be the same person. S. the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the user and purposes therein set forth, including the day of October CH CH 908 West Randolph, Chicago, Ill. EXCHANGE NATIONAL BANK OF CHICAGO Box 132 mail to: 16-10 ADDRESS OF GRANTEE: LA SALLE AND ADAMS CHICAGO. ILL. 60690

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COOK COUNTY, ILLINOIS

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RECORDER FOR DEEDS

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*END OF RECORDED DOCUMENT