## UNOFFICIAL COPY

) }	Statutory (ILLINOIS) OCT 21 '71 9 47 AH 21. 679 113 21679113	
_	(The Above Space For Recorder's Use Only)	
	THE GRANTOR EDWARD L. NELSON and JOSEPHINE NELSON, his wife	
	of theofCounty ofState of ILLINOIS	
١.	a corporation organized and existing under and by virtue of the laws of the State of INDIANA	
1	baying its principal office in the CTTY of CHTCAGO County of COOK (1700)	
	and State of ILLINOIS all interest in the following described Real Estate situated in the County of COOK and State of Illinois, to wit:	
١	Adition to Pullman as Subdivision of South West 1/4 of the H	
	North East 1/4 of Section 21, Township 37 North,	
	Cook County, Illinois	
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	REP.	
1	SS. OK	
	hereby releasing and waiving all rights under and by virtue of he H mestead Exemption Laws of the State	
	of Illinois.	
	DATED this 13th day of Alory st 19 71 3	
	PLEASE COLVAIN TELSONSEAL) SEAL)	
	PRINT OR EDWARD L. NELSON JOSEPHINE '.EJ SON TYPE NAME(S)	
	BELOW (SEAL) (SEAL)	
	State of Illinois, County ofss. I. the undersigned, a Notary Pub.ic and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
	EDWARD L. NELSON and JOSEPHINE NELSON	
	personally known to me to be the same person_S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and	
	acknowledged that they signed, sealed and delivered the said instrument as the 1r	
	PUB including the release and waiver of the right of homestead.	
	Greek this and and official seal, this	
	Commission expires MAY 21 1925 Thury & Button	
	ADDRESS OF PROPERTY OF STREET	
	[ HOWARD HARRIS] = 27.37]	
	MAIL TO: HOWARD HARRIS  MAIL TO: HOWARD HARRIS  MAIL TO: Doy 39  Pichton Park July The Brown ADDRESS OF PROPERTY.  THE BROWN ADDRESS TO FROS TATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:	<b>1</b>
	( <u>9777 977 777 777 4000 3</u> )	
	OR RECORDER'S OFFICE BOX NO. 537 (Address)	

'END OF RECORDED DOCUMENT