UNOFFICIAL COPY

	ORGE E. COLE* LEBAL FORMS July, 1967 COLK, COUNTY, ILLINOIS. WARRANTY DEED WARRANTY DEED		Lilian A. Ohan httcher for DEEDS
0		21 680 797	21680797
19	(Individual to Individual)	Space For Recorder's Use Only)	
100			
ine	THE GRANTORS JOHN ZUMPANO and WANDA ZUMPANO, his wife of the City of Chicago County of Cook State of Illinois		
5 6	formed in an ideal in a Ten and no (100 (\$10,00)		
7	C.NVEY and WARRANT toMAX_ZAJAC_and GENEVIEVE M. BLIDY		
	of the City of Chicago County of Cook not in Tuna cy in Common, but in JOINT TENANCY, the follows		in the
	County of in the State of Illinois, to	wit:	
DATE	Lot 21 j. Block 1 in McIntosh Brother		25.50
TER D	Avenue Adultion of Section 23, Township 38 North, Range 12 Eye' of the Third Principal Meridian, in		
5	Cook Councy, Illinois.	-	
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			ILLII RANSE ≅ 2 5
	0/	Brezarrezan	T. O. T. T. O. T. T. O. T. T. O. T.
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	Grantees Address: 2605 West 6.th St	reet, Chicago, Illino	is S
			100 000
	hereby releasing and waiving all rights under and by virtue of the Ho Illinois. TO HAVE AND TO HOLD said premises not in tenancy		
		4	CO 110' a16
	DATED thisday of	Septemb :r	971
	PLEASE (Seal)	lu Zumpicio	(Seal)
	PRINT OR TYPE NAME(S)	hn Zumpano	
	BELOW (Seal) Was Was	ands Jumpars	(Ceal)
	State of Illindis. County of Cook ss.	I, the undersigned, a Notary Pr	ublic n
1697	and for the state aforesaid, DO HEREBY CERTIFY that John Zumpano and Wanda Zumpano, his wife		
رد	personally known to me to be the same subscribed to the foregoing instrument	appeared before me this day in	person,
	and acknowledged thatthey_ signed astheir free and voluntary	act, for the uses and purposes the	rument rein set
	Given under my hand and official seal, this 21st	-	71
	Commission expires $\frac{2}{14}$ 19 75 $\int \rho$	La I Alem	
	_ John	J. Ahern NOTAN	RY PUBLIC
	11.	ADDRESS OF PROPERTY,	21 G
	MAX ZAJAC	3910 West 64th Stree Chicago, Illinois	
	MAIL TO: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	THE ABOVE ADDRESS IS FOR STATISTICAL ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	PURPOSES NUMBER
	(City, State and Ep)	(Name)	797
	OR RECORDER'S OFFICE BOX NO. 22	(Address)	

END OF RECORDED DOCUMENT