## UNOFFICIAL COPY

Approved By (Chicago Title and Thir 27 71 1 35 PH (Chicago Real Estate Board) (The Above Space For Recorder's Use Only)	8
THE GRANTOR ALBERT L. SUCHAN, DIVORCED AND NOT REMARKIED CORRECT  St of the CITY of CHICAGO County of COOK State of ILLINOIS	
for and in consideration of Ten (\$10.00) dollars and other good and valuable INDIKARS, consideration in hand paid to BENITO PEREZ	3 4 7
of the CITY of CHICAGO County of COOK State of IILINOIS the followin de. cribed Real Estate situated in the County of COOK in the State of Illinois, to .:	SI
Lot Thirty Two (2) in the Subdivision of Block Eleven (11) in the Subdivision of the South East Quarter (SE4) and the East Half (E2) of the South West Quarter (SW4) of Section Then y Six (26), Township Thirty Nine (39) North, Range Thirteen (13), East of the Third (3rd) Principal Meridian, in Cook County, Illinois	REN I
M and a second and	NOIS R TAX
NAME OF THE PROPERTY OF THE PR	(135%)
hereby releasing and waiving all rights under and by virtue of .ne .lomestead Exemption Laws of the State of Illinois.	
DATED this FOURTEENTH day of OCTOBER 1971  (Seal) Allow Star (Seal)	
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) SIGNATURE(S) SIGNATURE(S) SIGNATURE(S) SIGNATURE(S)	
State of Illinois, County of COOK ss., I, the undersigned, a Notary Publi in and for said County, in the State aforesaid, DO HEREBY CERTIFY the ALBERT L. SUCHAN, DIVORCED AND NOT REMARKIED	
subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal, this TWENTY THIRD day of GOTOBER 19 71	
Commission expires Warch 17  19 73  Helen Urban, Notary Public Notary Public	
ROBERT I. VANEK  REAL ESTATE - INSURANCE - Chicago, Illinois	2
MAIL TO:  ADDRESS  CITY AND  3522 WEST 26th STREET  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:	687 178
OR RECORDER'S OFFICE BOX NO. (ADDRESS)	# 8

END OF RECORDED DOCUMENT