NOFFICIAL CO

TRUSTEE'S DEED

NOV 2 60-77-558 21 697 568

THIS INDENTURE, made this 20th day of October 1971, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deed in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 2nd day of January, 1970, and known as Trust Number 29440. Grantor, and Beatrice A. Sherman of 1440 N. Lake Shore Dr., Chicago, 111. Grantee;

Beatrice A. Sherman of 1440 N. Lake Shore Dr., Chicago, III. Grantee; WITNESSETH, that Grantor, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto Grantee, the following described real estate, situated in Cook County, Illinois, to-wit: Unit No.17 II as delineated on survey plat of Lot 14 (except the South 5 ft. thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Potter Palmer's resubdivision of Lots 1 to 22 inclusive, in Block 4 of Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago being a subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, (called "Parcel"), which survey plat is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under "rus. No. 29440, and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 15 50 83, together with an undivided 61 % interest in said Parcel (excepting from said Parcel all the property and space comprising all of the units thereof as defined as set forth in said Declaration of Condominium and curvey plat).

TO HAVE AND TO FOLD the same unto said Grantee forever. Grantor also hereby grants to Grantee,

TO HAVE AND TO FOLD the same unto said Grantee forever. Grantor also hereby grants to Grantee, his heirs and assigns, as and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate as set forth in said Declaration of Condominium and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining real estate described therein.

This conveyance is subject to all rights, easements, restrictions, conditions, covenants, reservations and the underlying financing as defined and set forth in said Declaration of Condominium the same as though the provisions of said Declaration of Cordominium were recited and stipulated at length herein.

By converting and recording the control of the cont

By accepting and recording this Trustee's Deed, the Grantee named herein agrees to assume and pay .61 % of the unpaid principal and interest due on account of the "Underlying Financing" as defined in the Declaration of Condominium Ownership 1 ~ ,d . with the Recorder of Deeds in Cook County, Illinois, as Document No. 213 61283, according to the terms thereof.

as Document No. 213 6125, according to the terms thereon. This deed is executed by Grantor, as Trustee, as aforer aid, p rsuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every the power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or nor gages upon said real estate, if any, recorded or registered in said county

IN WITNESS WHEREOF, Grantor has caused its corporate s al o be hereto affixed name to be signed to these presents by one of its Vice Presidents or a dissistant Vice by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONA , BANK OF CHICAGO as Trustee, as aforest that

T SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the a overage of the AMERICAN NATIONAL BANK AND TRUS COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons who cames are subscribed to the foregoing instrument as such. Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set. Total, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate set of the said Assistant Secretary to make the said Assistant Secretary as custodian of the corporate set of the said Assistant Secretary to make the said Assistant Secretary as custodian of the corporate seal of said National Banking Association to be affixed to said Assistant Secretary to make free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Coverage of the said Assistant Secretary to make the said Assistant Secretary to the said National Banking Association to be affixed to said Assistant Secretary to make the said Assistant Secretary to the said Assistant Secretary to the said National Banking Association to be affixed to said Assistant Secretary to make the said Assistant Secretary to the said Assista

sadal -

Notary Public

marvin & Koenigsberg 368 S Lasalle SB р STREET

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1440 N. Lake Shore Drive

Chicago, Illinois

INSTRUCTIONS

CITY

RECORDER'S OFFICE BOX NUMBER 5 33

пинини F ILLINOIS TRANSFER TAX 50 LC. 111 STATE OF REAL ESTATE TR. * * * DEPT. OF REVENUE

1 9 8 0

E PRESIDENT

P.B.

UNOFFICIAL COPY

Proberty of County Clerk's Of

1001 100N THISLINGS

Nev 2 71 3 02 Pt.

According to the Control

21637566

*END OF RECORDED DOCUMENT