

GEORGE E. COLE\*  
LEGAL FORMS

NO. 804  
OCTOBER, 1967

WARRANTY DEED

COOK COUNTY, ILLINOIS  
FOR RECORD

21 699 012

Statutory (ILLINOIS)

NOV 3 7 3 01 PM

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

134-2 60-76-006H

THE GRANTOR  
LARAMIE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation created and existing under and by virtue of the laws of the ~~State of~~ United States of  
America and duly authorized to transact business in the State of Illinois, for and in consideration of  
the sum of Ten and 00/100 Dollars and other good and valuable ~~considerations~~  
considerations

in hand paid, and pursuant to authority given by the Board of Directors of said corporation

CONVEYS and WARRANTS unto ANNA E. WATKINS, a spinster

of the City of Chicago in the County of Cook and State of  
Illinois the following described Real Estate situated in the County of  
Cook in the State of Illinois, to wit:

Lot Sixty three (63) in the resubdivision of  
Block Twelve (12) in the Subdivision of the South  
half (S $\frac{1}{2}$ ) of Section Ten (10), Township Thirty-  
nine (39) North, Range Thirteen (13), East of the  
Third Principal Meridian, in Cook County, Illinois.

COOK  
CO. NO. 018  
078694



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
PA 11555  
0012871  
REVENUE  
15.00

AFFIX "RIDERS" OR REVENUE STAMPS HERE

500

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name  
to be signed and attested by its 16th day of October, 1971.



Laramie Federal Savings and Loan Association of Chicago

(NAME OF CORPORATION)

Fred W. Hartman

PRESIDENT

John V. Prah

SECRETARY

State of Cook ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY that Fred W. Hartman  
personally known to me to be the President of the Laramie Federal Savings  
and Loan Association of Chicago



corporation, and John V. Prah personally known to me to be  
the Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such President and Secretary, they signed  
and delivered the said instrument as President and

Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of October, 1971.

Commission expires June 1, 1975 19 John V. Prah  
NOTARY PUBLIC

LARAMIE FEDERAL SAVINGS & LOAN ASSN.

MAIL TO: 5144 W. CHICAGO AVENUE  
CHICAGO 51, ILLINOIS

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 533

GRANTEE  
ADDRESS OF PROPERTY:  
5144 W. Chicago

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

DOCUMENT NUMBER

21 699 012

END OF RECORDED DOCUMENT