## <u>UNOFFICIAL COPY</u>

|           | LEGAL BLANKS No. 804 HOU 8 71 10 CO ALL  | dues R. Coles   |
|-----------|--|---|
| 0(        |  | 1703106   |
|           | (The Above Space For Recorder's Use Only   |   |
|           | THE GRANTOR MAJOR DEVELOPMENT CO.  | ]   |
| Und E     | a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois , for and in consideration of the sum of Ten and no/100 (\$10.00)  |   |
|           | of the /illage of Alsip in the County of Cook and State of   |   |
| 1/D       | Illinoi the following described Real Estate situated in the County of Cook and State of and State of the County of Cook Lot 9 in L'ock 2 in Alsip Gardens Second Addition, a Subdivision in the Northeast one-quarter of Section 27, Township 37 North, Range 13, East of the Third Principal Merician, in Cook County, Illinois.  |   |
| 9         | SUBJECT TO: Taxes for 1970 and subsequent, covenants and restrictions of record.   | 19  |
| 07        | and lest ictions of record,  | ES 1997 32  |
| 15        |  |   |
| 7         | C/A GOO  | SFER TO   |
| 2gC #     |  | H RAN   |
| 3         | In Witness Whereof, said Grantor has county in   | TE OF   |
| 608       | In Witness Whereof, said Grantor has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its  President, and attested by its  MAJOR DEVELOPMENT CO.  1971  | STATE |
| 7         | Taponard & Com   | 100   |
| 2-0       | STATEST MALES . Legle SCREEN   | 9 1 6 8 2 0   |
| 3         | the Compet and State aforesaid, DO HEREBY CERTIFY, that Leonard E. Coor or personally known to me to be the President of the MAJOR DEVELOPMEN 1 CO.  | COOK COOK   |
| 2         | corporation, and the the same personal corporation, and personally known to me to be the the same personal known to me to be the same pers |   |
|           | instrument, appeared before me this day in person and severally acknowledged that as such  |   |
|           | signed and delivered the said instrument as  Secretary, they President and Secretary of said composition   | LITER NOOD  |
| 6         | Board of Directors of said corporation to authority, given by the  | E SE  |
|           | uses and purposes therein set forth.   | 703   |
|           | Commission expires February 20 1972 Morus, Sharar  |   |
| L         | MOTARY PUBLIC  | 6   |
|           | NAME THAT MAN (VOLUME ) JOHNS (1500 W)   |   |
|           | MAIL TO: ADDRESS 4500 W. 123rd Place Alsip, Illinois 60658   |   |
|           | CITY AND CLUIP OF CONTROL THE ABOVE ADDRESS IS FOR S' PURPOSES ONLY AND IS NOT   | TATISTICAL  |
|           | OR RECORDER'S OFFICE BOX NO. BOX 533   | - PARI OF   |
| 120 TOTAL |  | *ZTANEDER :   |
|           | END OF RECORDED DOCUMENT   |   |
|           | TECOMPED DOCUMENT  | 1435  |