UNOFFICIAL COPY

21 707 305

THIS INDENTURE WITNESSETH, that the Grantor

PALOS GARDENS DEVELOPMENT COMPANY

a Corporation created and existing under and by virtue of the laws of the State of Illinois, duly authorized to transact business in the State of Illinois, for the consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations, and pursuant to authority given by the Board of Directors of said Corporation, conveys and warrants unto

> UNION NATIONAL BANK OF CHICAGO TRUSTEE UNDER TRUST NUMBER 1751,

a National Banking Association of Chicago, County of Cook and State of Illinois, the following described real estate, to wit:

Lot 12 in Block 8 in Palos Gardens Unit No. 4, being a Subdivision of parts of Lots 1, 2 and 3 in Circuit Court Partition of the South half or the North West quarter of Section 32, Town-shr 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.



Address of grantee: 11108 So. Michigan Avenue, Chicago, Illinois.

Subject, however to the following:

- General taxes is the year 1971 and subsequent years.
- To all recorded easement, conditions and building restrictions and to all zoning, conditions and building restrictions and to all zoning, conditions and building laws, ordinances and regulations, if any, enclosed or enforced by any governmental agency or authority and the building lines and setbacks as required by the County of Cook, State of Illinois, except that on inside lots the building line, and be not less than 25 feet set back from the front line. set back from the front line.
- 3. Subject, also, until January 1, 1980, to such of the following restrictions as refer to the real est. hereby conveyed which said restrictions shall be construed as covenants running with the land, and which said restrictions may be extended for an additional period of ten (10) years by recorded written agreement signed by a majority of property owners in said Palos Gardens Subdivision having these restrictions in their decd.
 - No principal building shall be erected or placed upon said premises until the plans thereof rave been submitted to and approved by the Palos Garle's Development Company during its Corporate existence. Said approval shall be in writing and signed by officer of said Corporation. Said building shall be a single family residence with not more than one residence on each subdivided lot as platted.
 - At least 40% of the exterior walls shall be brick or stone which may be veneer and the brick used on all elevations must be face brick.
 - Each residence shall have a living area of at least 1200 square feet and shall have an attached garage.



0 0 6 1 9 0 CO. NO. 016

UNOFFICIAL COPY

This importains authoragues, that on above or

- (d) No other building or structure shall be erected on the subject real estate that is not attached to the principal building.
- (e) All chimneys must be constructed of brick.

IN WITNESS WHEREOF, said Grantor has caused its Corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its Secretary this 12th day of October A.D. 1971.



PALOS GARDENS DEVELOPMENT COMPANY

Y Clau & Mulholand

Secretary

STATE OF ILLINOIS

COUNTY OF COOK

and for said County in the State aforesaid, DO HEREBY CERTIFY that CLEM B. MULHOLLAND, personally known to me to be the President of the Palos Garders Development Company, and RONALD S. SIMON, personally known to me to be the Secretary of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and sowerely acknowledged that as such President and Secretary of said Corporation, they signed and delivered the said instrument as fresident and Secretary of said Corporation and caused the corporate soal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and dead of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of October $A_{ij}^{\mu\nu} > 1971$.

C 11/1.

COOK COUNTY, ILLINOIS FILED FOR RECORD

Nov 10 '71 3 02 PH

Elither K. Il.

21707305