UNOFFICIAL COPY

(LEGAL TRMS No. 810 July, 1967 COUNTY, ILLINOIS	
<i>γ</i>	WARRANTY DEED CONTROL TO THE CORD	new K. Olica
7,		ENCOT DEEDS
7	Joint Tenancy Illinois Statutory Nov 23 '71 2 24 PH 21 721, 722	721700
4	(Individual to Individual)	721722
0	(The Above Space For Recorder's Use Only)	
e	FHEGRANTOR ^S ROBERT G. MAXWELL and ELLEN D. MAXWELL, his wife	V.
	208 West 112th Street	
-	of the city of Chicago County of Cook State of Illinois for and in consideration of TEN & 00/100 (\$10.00)	
	CONVEY DOLLARS.	•
	CONVEY and WARRANT to FRANK L. GRAY and PHYLLIS GRAY, his wife	
Ť	Uline City of Chi	
	not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of	
X		general at
1	LOT 73 IN THE SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST	
X	1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE	
	4 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	
	Y/x	
	EXCEPT: 197 REAL ESTATE TAXES	
j		
İ	E Commence of the Commence of	0
		\mathcal{M}
	hereby releasing and waiving all rights under and buy	'M
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of	
-	in common, out in joint tenancy forever	500K
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		2172
	0 1 + 4 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	22052
- 1	PLEASE ROBERT G. MAXWELL (Seal) Ell S. D. Makwellseal)	35/Si) [
	PRINT OR ROBERT G. MAXWELL ELLEN J. MAXWELL TYPE NAME(S)	
	BELOW (South	ST/
	SIGNATURE(S) (Seal)	* [: A]
	State of Illinois Courses 5	* INC
	and for said County, in the State aforesaid DO HEDERA CO.	
٠] ,	Ellen D. Maxwell his wife	ź.
THE .	subscribed to the foregoing instrument are	EST.
Han		SIC
	as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	aunur 📑
	Green interest.	
	day of October 19 71	
	Commission expires Ly Commission Expires Feb. 20, 1973 Richard & Magali	
L	Richard G; Napoli / NOTARY PUBLIC	
		DG .
	ADDRESS OF PROPERTY:	21 721 72
	(Name)	EN _
	MAIL TO: { (Address) (Address) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES.	
	(Address) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	UMP T
	OR RECORDER'S OFFICE BOX NO	1,2
. Harden	(Address)	<u> </u>
		CHARLES TO THE

*END OF RECORDED DOCUMENT