

# UNOFFICIAL COPY

GEORGE E. COLE\* NO. 804  
LEGAL FORMS OCTOBER, 1967

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

*Christy K. Allen*  
1971 DEC 2 PM 1 31  
DEC-2-71 354704 • 21730478 • A — Rec 5.00  
21 730 478  
(The Above Space For Recorder's Use Only)

THE GRANTOR **DUGGAN & KINSELLA BUILDERS, INC.,**

a corporation created and existing under and by virtue of the laws of the State of Illinois  
and duly authorized to transact business in the State of Illinois, for and in consideration of  
the sum of TEN and no/100 (\$10.00) -----DOLLARS,

In hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS unto **JAMES J. DUGGAN, JR. and BARBARA DUGGAN, his  
wife, as joint tenants and not, as tenants in common,**  
of the City of Chicago in the County of Cook and State of  
Illinois the following described Real Estate situated in the County of  
Cook in the State of Illinois, to wit:

Lot 16 in Block 27 in Manus Midlothian Park, a subdivision  
in the North East quarter of Section 10, Township 36 North,  
Range 13, East of the Third Principal Meridian, in Cook  
County, Illinois.

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES UNTO THE  
GRANTEES FOREVER, AS JOINT TENANTS AND NOT AS TENANTS  
IN COMMON.

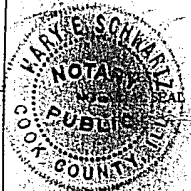
Subject to general taxes for the year 1971 and subsequent  
years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name  
to be signed to these presents by its \_\_\_\_\_ President, and attested by its  
Secretary, this 30th day of November, 1971.



**DUGGAN & KINSELLA BUILDERS, INC.**  
(NAME OF CORPORATION)  
BY JAMES J. DUGGAN, JR. PRESIDENT  
ATTEST: LAWRENCE KINSELLA SECRETARY

State of Illinois County of Cook ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that **JAMES J. DUGGAN**  
personally known to me to be the \_\_\_\_\_ President of the



**DUGGAN & KINSELLA BUILDERS, INC.**  
corporation, and **LAWRENCE KINSELLA** personally known to me to be  
the \_\_\_\_\_ Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument as \_\_\_\_\_ President and  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of November 1971  
Commission expires January 18th, 1973 Mary E. Schwartz  
NOTARY PUBLIC

ADDRESS OF PRESENT GRANTEES:  
9915 S. Turner Ave.  
Evergreen Park, Ill. 60642

MAIL TO: \_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)

OR RECORDER'S OFFICE BOX NO. 617ed

5.00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEC-2-71  
NO. 016  
030549  
RECORDERS' OR REVENUE STAMPS

21730478  
DOCUMENT NUMBER

END OF RECORDED DOCUMENT