## **UNOFFICIAL COPY**

GEORGE E. COLE®  NO. 804  LEGAL FORMS  OCTOBER, 1967  COUNTY, ILLINOIS  WARRANTY DEED  FILE D FOR RECORD  RECORDER OF DE	
Statutory (ILLINOIS) JOINT TENANCY (Corporation to Individual)  Statutory (ILLINOIS) L'71 2 21 PH 21 730 598  2 17 3 Q CO.T.	598 . DIS
(Corporation to Individual)  (The Above Space For Recorder's Use Only)  THE GRANTOR, CHICAGO ROAD BLDG. CORP.	451
a corporation created and existing under and by virtue of the laws of the State of 111inois and duly authorized to transact business in the State of 111inois , for and in consideration of	
and other good and valuable considerations  hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation  ONVEYS and WARRANTS unto VINCENT TRIBO and JUANITA TRIBO, his wife,	TATE O
or i.i.e. City of Chicago Hts. in the County of COOK and State of III  Lippis the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: Lot "E" in Thorn Grove, a Sub-	F ILLII
division of a part of the S.W. 1/4 of the S.E. 1/4 of Section 20, Township 35 North, Range 14, East of the 3rd Principal Meridian, in Cook County, 1711 nois, EXCEPTING the following parcel: EXCEPTION 1-	ER TAX
Of that part of 'c'. "E" in Thorn Grove, a Subdivision of a part of the S.W. 1/4 of the S.T. 1/4 of Section 20, Township 35 North, Range 14, East of the 3rd '.M., lying West of Chicago Road and North of the Joliet cut-off branch of the Michigan Central R.R. bounded as	
follows: beginning at a point on the South boundary of said Lot "E" 91.75 feet West of the Southers' corner of said Lot "E"; thence Westerly along said South boundary of said Lot "E"; thence thence Northwesterly for a distance of 57.30 feet to a point located to	
on the North boundary line of sail Lot "E", which point is located   9   142 feet West of the Northeast corner of Lot "E"; thence Easterly on	7
said North boundary line a distance of 5.5 85 feet; thence South for a distance of 57.03 feet to the point of b ginning, all in Chicago Heights, Cook County, Illinois.	
SUBJECT TO: a. Real estate taxes for the year 197, and subsequent years to be covenants, easements and restrictions of record, if any.  In Witness Whereof, said Grantor has caused its corporate seal to be her to affixed, and has caused its name to be signed to these presents by its  Secretary, this /2 day of October 19.71	
CHICAGO ROAD BLDG. CO', BY ROBERT PRESIDENT  PRESIDENT  PRESIDENT	
Star of things Order of Cook ss. I, the undersigned, a Notary Public, in and for the	
Country a RISON Storesaid. DO HEREBY CERTIFY. that Robert Schiesher personally known to me to be the President of the Chicago Road Bldg Corp corporation, andloann K Pelletier personally known to me to be	
theSecretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchPresident andSecretary, they signed	
and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and pyrposes therein set forth.	
Given and official seal, this 24 day of COOREM 1971.  Commission expires Lea & 1925 ADDRESS OF GRANTES:	
870 Maple Drive Chicago Heights, Illinois  The Chicago Heights National Bank  MAIL TO:  1651 Halsted Street (Address) Chicago Heights, Ill. 60411  Chicago Heights, Ill. 60411  Chicago Heights National Bank  Chicago Heights National Bank  Chicago Heights National Bank  Chicago Heights National Bank  Chicago Heights Street  Senosusequent Tax Bulls To: Vincent Tribo	21 /
MAIL TO: 1651 Halsted Street Chicago Heights, Ill, 60hll THE ABOVE AND REST IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	730 55
Chicago Heights, Ill. 60411  OR RECORDER'S OFFICE BOX NO. 533  OR RECORDER'S OFFICE BOX NO. 535  OR RECORDER	38

END OF RECORDED DOCUMENT