## **UNOFFICIAL COPY**

Approved By (Chicago Title and Trust Co. (Chicago Real Estate Board

Editory K. Char RECORDER FOR DEEDS

GEO E COLF & CO CHICAGO LEGAL BLANKS WARRANTY DEED-Statutory DEC (CORPORATION TO INDIVIDUAL)

3'71 1 42 PH

21,732,000

21732000

(The Above Space For Recorder's Use Only)

THE GRANTOR\_ B & C BUILDERS, INC., an Illinois corporation

rporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois scaration of the sum of TEN AND NO/100 (\$10.00) -----, for and in con-

ANT OTHER GOOD AND VALUABLE CONSIDERATION ANI OTHER GOOD AND VALUABLE CONSIDERATION
In ropeal, and pursuant to authority given by the Board of Directors of said corporation
CONVINS and WARRANIS unto WILLIAM T. COLLINS and MARIE C. COLLINS, his
wifter, as Tenants in Common but as Joint Tenants as to an undivide
two-thirs (2/3); and RONALD R. KUMZI and MARGARET M. KUMZI, his wift
not as evants in Common but as Joint Tenants as to an undivided
of the lity of Chicago in the County of Cook and State of
Tallingis the following described Real Estate strated in the County of
COOK the following described Real Estate situated in the County of Cook wit: Illinois and State of Illino', to wit:

See Attached

PARCEL 1: The Nort 48 feet of the East 277.35 feet (except the North 173.77 feet thereo:) of that part of the North 1/2 of the North 1/2 of the North East 1,4 of the North West 1/4 of Section 11, Township 40 North, Range 12 East o. the Third Principal Meridian lying North of the South 33 feet of the said North 1/2 of the North 1/2 of the North East 1/4 of the North Vot 1/4 of Section 11 aforesaid in Cook County, Illinois ALSO

PARCEL 2: Easements for ingress and egress as shown in Declaration of Easements and Agreements record April 19, 1971 as Document No. 21451429 and re-recorded as Documen'. No. 21729480 over, under and upon that portion of the land described as follows:
The South 16 feet of the North 181.77 feet of that part of the East 325.35 feet of the North 1/2 of the North 1/2 of the North East 1/4 of the North West 1/4 of Section 11, Touship 40 North, Range 12 East of the Third Principal Meridian lying West of a line 185 feet West of and parallel with the East line of said Nor h Wert 1/4 of Section 11.

## UNOFFICIAL COPY

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	The special size of the process which the contract with the contract of the co		· ;	
	"O: General Real Estate Taxes for the sequent years; covenants, conditi record and Declaration of Easemen recorded as Document No. 21451429 as Document No. 21729480.	ons, easements of ts and Agreements and re-recorded	20	
In Witness	OF GRANTLES: 8418 West Gregory, Chicag  Whereof, said Grantor has a med its corporate seal to be 1	Hereto affixed, and has caused	* * *     3. DEPT. OF     3. REVENUE	
	Secretary, this 16th av of November	President, and attested by its 1971. nois corporation	PB. 10684 0EC-371	
the County	AND SCOUNTY OF COOK SS., I, he indersign and State aforesaid, DO HEREBY CERTIFY, that BR known to me to be the President of the B & C B Illinois corporation, and HAROLD CHRISTENSF.	ed, a Notary Public, in and for UNO BOSCHIAN, UILDERS, INC., an	0 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Given unde	the Secretary of said corporate me to be the same persons whose names are instrument, appeared before me this day in edged that as such President and signed and delivered the said instrument as Secretary of said corporation, as said corporation to be affixed thereto, pursua Board of Directors of said corporation act, and as the free and voluntary act and de uses and purposes therein set forth.  The same persons whose names are instrument, and signed and delivered the said instrument as Secretary of said corporation, as and corporation to be affixed thereto, pursua day of the said corporation.	ion and personally known to e ubser bed to the foregoing person and severally acknowl- Secretary, they President and and caused the corporate seal of unt to authority viven by the	21 732 000	
	NAME	ADDRESS OF PROPERTY: 8418 West Gregory		
MAIL TO:	ADDRESS	Chicago, Illinois	<u></u>	
	CITY AND STATE	THE ABOVE ADDRESS IS FOR STATISTIC	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF	
OR	RECORDER'S OFFICE BOX NO 2/0			

\*END OF RECORDED DOCUMENT