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21 734 184
DEED FOR ILLINOIS

BOX 112

131-085280-203; Address of Grantee:
10034 South Rhodes Avenue, Chicago, Ill. 60628

THIS INDENTURE WITNESSETH: That - - - GEORGE ROMNEY - - - , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to RUSSELL SUTHERLAND AND ROSE C. SUTHERLAND, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH EXPRESS RIGHTS OF SURVIVORSHIP - - - - - (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook, State of Illinois to wit: Lot 971 in F. H. Bartlett's Chicago Greater Chicago Sub-division Number 1 being a Subdivision of all of East 1/2 of South West 1/4 of Section 10, Township 37 North, Range 14 East of the Third Principal Meridian and all of that part of South East 1/4 of said Section 10 lying West of and adjoining Illinois Central Railroad right-of-way (except therefrom North 33.277 acres thereof) in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24TH day of NOVEMBER 1971 - - - has set his hand and seal as Field Office - - - REAL PROPERTY OFFICER - - - , FHA Field Office, - - CHICAGO - - - , Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

----- GEORGE ROMNEY -----
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Olga M. Murawski
Helen L. Long

By: *Stanley D. Wronski* (SEAL)
STANLEY D. WRONSKI, REAL PROPERTY OFFICER
Field Office
FHA Field Office, - - CHICAGO - - - , Illinois

21 734 184

203300F HUD-Wash., D. C. FHA FORM NO. 1816 Rev. 7-68

STATE OF ILLINOIS)
COUNTY OF - - - COOK - - -) SS

I, - - JOHN G. MC GIVERN - - - , a Notary Public in and for the County and State aforesaid, do hereby certify that - - STANLEY D. WRONSKI - - , who is personally well known to me and known to me to be the duly appointed Field Office REAL PROPERTY OFFICER - - - - - , FHA Field Office, - - CHICAGO - - - , Illinois, and the person who executed the foregoing instrument bearing date of NOVEMBER 24, 1971 - - - - - by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office REAL PROPERTY OFFICER - - - - - , for and on behalf of - - - - - GEORGE ROMNEY - - - - - , Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24TH day of NOVEMBER 1971.

Murray Witt
600 05895



John G. McGivern
Notary Public
JOHN G. MC GIVERN

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Shirley F. Allen

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