## **UNOFFICIAL COPY**

|     | EGAL FORMS                      | ARRANTY DEED                     | July, 1967<br>COO<br>D. F | K COUNTY          | ILLINOIS            | <b>5</b>           |                          | ٠.   |                                  | RECORDER            | OF DEEDS          | een        |
|-----|---------------------------------|----------------------------------|---------------------------|-------------------|---------------------|--------------------|--------------------------|--|----------------------------------|---------------------|-------------------|------------|
|     | Joint Ten                       | ancy Illinois St                 | atutory DEC               | 7:71              | 2 24                | PH                 | 21                       | 736 55   | 3                                | 217                 | 3655              | 3          |
| _   | (Iṇdivi                         | idual to Individ                 | lual)                     |                   |                     | (The A             | bove Space               | For Recorde  | r's Use Only)                    |                     | 1                 |            |
|     | THE CDAN                        | TOP -                            |                           |                   | PCCINI .            | 4 D(               | 21 OD 124                | S. 4. 7.   | CCINI 1:                         |                     |                   |            |
|     |                                 | nerly DOL                        | ORES N                    | A. RYN            | DAK)_               |                    |                          | 5 M. ZE  | SSIN, his                        | wire                | COOK              |            |
|     | of the C<br>for and in con      | sideration of_                   | TEN (\$1                  | 1go_Cot<br>10,00) | <u></u>             | Coc                |                          | _ State of_  | Illinois<br>DD                   | OLLARS.             | CO. NO.           |            |
|     | CONVEY_                         | and WAR                          | her good<br>RANT_         | to_RE             | NA SE               | LAND               |                          |  |                                  | hand paid.          | 0 9 0 4           | 63         |
|     | of the C                        | City of                          | (mother<br>Chica          | and da            |                     | )<br>Coo           | k                        | State of   | Illinois                         | 3                   |                   |            |
|     | ot in Tenand                    | cy in Commo<br>Cook              | on, but in J              | OINT TE           | NANCY               | r', the fol        | llowing de<br>s, to wit: | scribed Rea  | al Estate situ                   | ated in the         | B F               |            |
|     |                                 |                                  |                           |                   | ie state t          | or minor           | 3, 10 WIL.               |  |                                  |                     | 7.771<br>KEA      | TS.        |
| Ī   | O', I                           | Lot 187 in                       | William                   | Zelosk            | y's Co              | lonial             | Garden                   | ıs a subd  | livision o                       | f West              | DEPT.             |            |
|     | ) of                            | ractional<br>Last of             | 1/2 of S<br>the Thir      | outh Ea           | st 1/4 o<br>cipal M | of Sect<br>Meridia | tion 8,<br>an. in C      | Townshi  | p 40 Nort                        | th, Rang            |                   |            |
| 2   | C                               | 1                                |                           |                   | -                   |                    | ,                        |  | ,                                |                     | <b>≈</b> 3        |            |
| )   |                                 |                                  |                           | 1                 |                     |                    |                          |  | w.                               |                     | 4.                | i z        |
| 200 | No.                             | Grantie                          | ) (c.                     | edices.           | ۔ صفر               | 5110               | n Im                     | nitos  | ace Pt                           | uco S               |                   | Sic        |
| 3   | Mu -                            | francie                          |                           | 20,               |                     |                    | ,,,,,                    |  |                                  | - 0                 | 1                 | 11111      |
| 3   |                                 |                                  |                           |                   |                     |                    |                          | /~   |                                  | .*                  | STAMPS            | 4          |
| 3   |                                 |                                  |                           | 0                 |                     | ·<br>· · · · .     |                          |  |                                  |                     | UE S              |            |
|     |                                 | **:                              |                           | 40                |                     |                    |                          | 1  | K6/:                             |                     | KEN               |            |
|     |                                 |                                  |                           |                   | 4                   |                    | •                        | No. of Street, or other Persons and the Person |                                  |                     | OR RE             |            |
| 1   |                                 |                                  | ٠                         |                   |                     |                    |                          |  |                                  |                     | RIDERS"OR REVENUE |            |
| 4   | hereby releas<br>Illinois, TO I | ing and waiv                     | ing all righ              | ts under a        | nd by \in           | the of the         | e Homeste                | ead Exempt   | ion Laws of                      | the State of        | RIDI              | * *        |
|     |                                 | Subject to                       |                           |                   |                     |                    |                          |  |                                  |                     |                   |            |
| 5   | general r                       | eal estate                       | taxes f                   | or the            | year 19             | 71 and             | 8'40. ec                 | quent yea  | rs.                              |                     | -  ₹              |            |
|     |                                 | DATE                             | O this                    |                   |                     | _ day o            | f                        | min  | m                                | 1971                |                   |            |
|     | PLEASE                          |                                  | <del></del> -             |                   | (                   | Seal)              | Jenn                     |  |                                  | ·<br>(Seal)         |                   |            |
|     | PRINT OR<br>TYPE NAME(S)        |                                  | · · · ·                   |                   |                     | _                  |                          | Ken ieth   | Zessir                           | 1                   | .  .              | 1          |
|     | BELOW .<br>SIGNATURE(S)         |                                  |                           |                   |                     | (Seal)             | Salores                  |  | esis                             | (Seal)              |                   |            |
|     |                                 |                                  |                           |                   |                     | :-                 |                          | olores l   | Wi7ea/i                          | n                   | -                 |            |
|     |                                 | ois, County of<br>County, in the |                           |                   |                     | ss.<br>BY CER      |                          |  | gned, a 1 ota<br>ETH S. 7        |                     |                   |            |
| y X | 101/12                          | 100                              |                           | DOI               | CRES                | M.Z                | ESSIN,                   | his wife   |                                  |                     |                   |            |
| 3   | -3,01                           |                                  | subscribe                 | d to the f        | oregoing            | instrum            | ient, appe               | ared before  | me this da                       | v in person         |                   |            |
|     | 5 P                             | 170                              | as                        | their             | _ free an           | ıd volunt          | tary act, fo             | or the uses a  | and purpose:                     | s therein se        |                   |            |
|     |                                 |                                  | 4                         |                   | release             | and war            |                          | right of hor   | mestead.                         | 1 71                |                   |            |
| -   | (King)                          | inversely and                    |                           |                   | 71                  |                    | day of                   | 1.   | 1                                | <u> </u>            | -   (             | N          |
|     | Commission                      | expires                          | anuary .                  |                   | 19_74               |                    | John                     | J. Dobi  | * 00 V                           | NOTARY PUBLIC       |                   |            |
| L   |                                 |                                  |                           |                   |                     | -                  | $\bigvee$                |  | -                                | V                   | —                 |            |
|     |                                 | -                                |                           |                   |                     |                    |                          | OF PROPERTY:   | h Monitor                        |                     | CUM               | 2          |
|     | {-                              | • •                              | (Nam                      | e)                |                     | — <u>]</u>         |                          | hicago,  |                                  |                     | - Z               | 7          |
|     | MAIL TO:                        | <del></del>                      | (Addre                    | 55)               |                     | }                  | THE AB                   | OVE ADDRESS<br>NO IS NOT A PA  | IS FOR STATIST<br>ART OF THIS DE | ICAL PURPOSE<br>ED. | DOCOMENT NOMBER   | 8          |
|     | \t_                             |                                  |                           |                   |                     |                    |                          | JBSEQUENT TA   |                                  |                     | 38                | Ç.J        |
| ٠.  |                                 |                                  | (City, State              | and Zin           |                     | — )                |                          |  | /Name                            |                     | _ ^               | € <b>7</b> |
| ,   | OR RE                           | ECORDER'S OF                     | •                         | 400               | !                   | J                  |                          |  | (Name)                           |                     | - ^<br>-          | 55         |

END OF RECORDED DOCUMENT