## **UNOFFICIAL COPY**

| C C   | EORGE E. COLE®<br>LEGAL FORMS         | No. 810<br>July, 1967  |  |
|-------|---------------------------------------|--|--|
| ومرزز | > w/                                  | COOK COUNTY-ILLINOIS  ARRANTY DEED FOR RECORD RECORD   | WELL R. Checo                          |
| 0     | CY Joint Ten                          | nancy Illinois Statutory Dec 7 '71 19 30 PH 21 736 148   | 736148                                 |
| 16    | (Indiv                                | vidual to Individual) (The Above Space For Recorder's Use Only)  | COOK<br>CO. NO. 016                    |
| 7     | THEGRAN                               | TARREST A SECURITION OF THE PROPERTY OF THE PR | 6 2 2 8 0                              |
| ω     | and RI                                | CHARD BATES, her husband, llage of Roselle County of Cook State of Illinois  |  |
| 09    | for and in cor                        | nsideration of TRN (\$10.00) DOLLARS. her good and valuable considerations in hand paid,   | B                                      |
| 7     | CONVEY_<br>his wi                     | and WARRANT to JEFFERSON VARNADO and ERMA LEE VARNADO,  fe, - 4313 West Cermak Road,   | REAL<br>REAL                           |
| 0     | not in Tenan                          | ty of Chicago County of Cook State of Illinois  cy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  | HAISE C                                |
| 8     | County of                             | GOOK in the State of Illinois, to wit:   | ###################################### |
|       |                                       | on Eleven (11) in A. G. Wieses Subdivision, being  | NSTEEN                                 |
| l     |                                       | 3. division of Lot Four (4) in the County Clerk's S. division of that part of the North East quarter,  | O X X                                  |
|       |                                       | nine ()), worth, hange inirteen (1), East of the   | nhumun - j                             |
|       |                                       | Third (3r) Principal Meridian, lying North of the Chicago burington and Quincy Railroad, in Cook County, Illinois.   | 100                                    |
|       |                                       | Ox 100 miles   | HER                                    |
|       |                                       |  | STAMPS HER                             |
|       |                                       |  |  |
|       |                                       |  | EVEN                                   |
|       |                                       |  | "RIDERS" OR REVENUE                    |
| -     | hereby relea                          | ising and waiving all rights under and by virtue of the Homes ead Exemption Laws of the State of   | IDERS                                  |
|       |                                       | HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.   | AFFIX "R                               |
|       |                                       |  | AFI                                    |
|       |                                       | DATED this 2nd day of December 19 71.  |  |
|       | PLEASE                                | General anno T. Bates (Seal) Section (Seal)  |  |
|       | PRINT OR TYPE NAME(S)                 | formerly Georgianna T.   |  |
|       | BELOW<br>SIGNATURE(S)                 | (Seal) Seal)   |  |
|       | State of Illin                        | nois, County of <u>COOK</u> ss. I, the undersigned, a Notary Public in   |  |
|       | and for said                          | County, in the State aforesaid, DO HEREBY CERTIFY that Georgianna T. Bates, Seorgianna T. Kulich, and Bichard Bates, her husband,  |  |
|       | 600                                   | personally known to me to be the same person. 8 whose name 8 are subscribed to the foregoing instrument, appeared before me this day in person, and solved when the same person and solved when the same person are solved whe |  |
|       | 2 0                                   | and acknowledged thatthey signed, sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein set   |  |
|       | i G                                   | and pand official seal, this 2 md dayof December 19 71   |  |
|       | Commission                            | July 23. 1974 Mingl  |  |
|       | 4.36                                  | W. A. Muschy Notary Public   |  |
|       |                                       | ADDRESS OF PROPERTY:   | 21 736 148                             |
|       | · · · · · · · · · · · · · · · · · · · | WILLIAM A. MURPHY  | 736                                    |
|       | MAIL TO:                              | 105 W. Maiison St Suite 1001  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED.  | BWUN -                                 |
|       |                                       | STate 2-8354 SEND SUBSEQUENT TAX BILLS TO: (City, State and Zip) (Name)  | 48                                     |
|       | OR                                    | RECORDER'S OFFICE BOX NO   |  |
|       | *.                                    |  |  |

