

UNOFFICIAL COPY

DEED FOR ILLINOIS ^{21 749 100} BOX 112 Case #131-083177-203; Address of Grantee: 16171 South 88th Avenue, Tinley Park, Illinois

THIS INDENTURE WITNESSETH: That - - - - GEORGE ROMNEY - - - - , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to RAYMOND R. KRUEGER AND PATRICIA A. KRUEGER, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH EXPRESS RIGHTS OF SURVIVORSHIP - - - - (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook, State of Illinois known and described as follows, to wit: Lot 4 in Fernway Unit 2, a subdivision of the North East Quarter of the South East 1/4 of Section 22 and part of the South West Quarter of the North West Quarter of Section 23 and part of the West Sixty Acres of the South West Quarter of Section 23 and a resubdivision of Fernway Unit #1, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 6TH day of DECEMBER 1971 - - has set his hand and seal as Field Office - - - - REAL PROPERTY OFFICER - - - - , FHA Field Office, - - CHICAGO - - - - , Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Olga H. Miranowski
Helen L. Long

- - - - - GEORGE ROMNEY - - - - -
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Stanley D. Wronski* (SEAL)
STANLEY D. WRONSKI, REAL PROPERTY OFFICER
Field Office
FHA Field Office, - - CHICAGO - - - - , Illinois

STATE OF ILLINOIS)
COUNTY OF - - - COOK - - -) SS

I, - - JOHN G. MC GIVERN - - - - , a Notary Public in and for the County and State aforesaid, do hereby certify that - - STANLEY D. WRONSKI - - , who is personally well known to me and known to me to be the duly appointed Field Office REAL PROPERTY OFFICER - - - - - , FHA Field Office, - - CHICAGO - - - - , Illinois and the person who executed the foregoing instrument bearing date of DECEMBER 6, 1971 - - - - by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office REAL PROPERTY OFFICER - - - - - , for and on behalf of - - - - - GEORGE ROMNEY - - - - - , Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Seal this 6TH day of DECEMBER 1971.



Notary Public
JOHN G. MC GIVERN

Survey Unit # 05971

BOX 112

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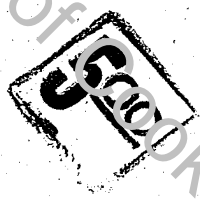
Christy A. Davis

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