UNOFFICIAL COPY

(Corporation to Individual) 21 759	C 28 AM 9 59 3 7 1 0 1 7 9 21759770 ZZO 6 Above Space For Recorder's Use Only)		5.10	
Lots and 2 in Block 6 in Fr Vie sub of East 1/2 of the S	Directors of said in the many said in th	DOLLARS, corporation s wife, th St. and State of e County of		
Township so North, Range 12 E	ast of 3rd P.M.	STATE OF [LLINOIS]	PA TO SERVICE OF THE	
KOLAN CORP. GARDES BY The Day ATTEST: Josephi Pal Stap of Things: Boudy of Cook Stap of	resident, and a resident, and resident, and a resident, and a resident, and a resident, and a	PRESIDENT SECRETARY n 2 d i 2 the	0 3 1 v	
the Secretary me to be the same persons who ment, appeared before me this of such. Presiden and delivered the said instrumen Secretary of said corporation, a to be affixed thereto, pursuant to of said corporation as their free	of said corporation, and personal see names are subscribed to the for lay in person and severally acknowld and Secretary, tas President and not caused the corporate seal of sai authority, given by the Board of D1 and voluntary act, and as the free con, for the uses and purposes the day of D1 and purposes the MOTARY PUBLIC	ly known to egoing instructed that as they signed decreased and voluntary ein set forth.	21	
MAIL TO: BRUCE BEEPE FORD CITY BRINK 7/60/ SOUTH CHESTO AVE CHICAGO, ILL (City State and Ep) OR RECORDER'S OFFICE BOX NO.	ADDRÉSS OF PROPERTY: 8/80 W 84TH 10877 CE THE ABOVE ADDRESS IS FOR STATI ONLY AND IS NOT A PART OF THIS IS SEND SUBSEQUENT TAX BILLS TO: (Name) (Address)	STICAL PURPOSES	21759770	