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	(JOINT TENANCY)		
HIS INDENTURE WITNESSETH, that the	Grant or the CENTEX-WINSTON	CORPORATION, a Nevada com	oora-
n duly authorized to transact business in the	State of Illinois, for the consider	ition of TEN (\$10.00) DOLLARS	and
rsuant to authority given by the Board of	f Directors of said corporation	CONVEYS and WARRANTS	entecsx Co. No. 016
SCOTT M. BURKE & J	ANET K. BURKE, hi	s wife	8 2 0 3 3
of the _'illage of Orland Pa	rk. County of Cook		and .
State of Illinois	not in tenancy in common but	n joint tenancy, the following de	
Real Estate, to vit:			E R
333 - 70 - 6 - 70			
ot 333 in Block 6 in Winsownship 36 North, Rung 3 East of the Th		n in the Northwest 1/4 of Sectlo	
gistered in the Office of the logistrar of Title			
nd recorded in the Cook Count Recorder's O			₹ 2
TO HAVE AND TO H LO the abo	ve granted premises unto the Gra	ntees forever, not	NSE -
in tenancy in common, but in joint			. <sub>2</sub> 20
Said conveyance is made subject	C	-	_ల_ ≷న్
General taxes for the year(s)		t veets	11111111111111
Building, building line and use of the search of the	and subsequent coupancy restrictions, easemer	ts, conditions	24
and covenants of record;		•	<b>U</b> 1
<ol> <li>Zoning and building laws or ord</li> <li>Roads and highways, if any;</li> </ol>	inances		
5. Use and occupancy of the prem	ses for single fam ly esidential p	urposes only.	
		`	
Grantee(s) Reside(s) at : 3750 w	176 Tiaco, Co	untry Club Hices, .	- Lui 20013
IN WITNESS WHEREOF, said Grantor has			
d to these presents by its, Vice President, and			
A.D. 19 <u>71</u> .		// <b>.</b> ~	
Sandaning Comment		44	
WEST EX.		//x //	100 /
\$ 50 Co	CENTEX - WINSTON CORPO	RATION	
	By Clia	wyvonie	- / -
SHAR	Vice Pr	esident Allan Cos: man	
	Attest / ) Kes 7/1	Odelre -	
TARGO	Viso r. r	ecretaryLois M. Eviric	n.
STATE OF ILLINOIS			<i>T</i>
COUNTY OF COOK			0.1
, the undersigned, a Notary Public in an	I for said County in the State		
Allan Grossman	CORDORATION À N	personally known to me to	
Vice President of the CENTEX-WINSTON of		oration, and <u>LOIS M. E</u> istant Secretary of said corporation	
personally known to me to be the same pe			
efore me this day in person and severally ac	mowledged that as such Vice Pre	sident and Assistant Secretary, the	y sign-
ed and delivered the said instrument as Vice porate seal of said corporation to be affixed			
corporation as their free and voluntary act, a			
nd purposes therein set forth.		-	2
-amullidani			
THE STATE OF THE S	GIVEN under my h	and and notarial seal this 13	day 5
7 2 2 2 2 2 2	of Decem		<u>7. Tyo</u> 🗢
	J.D \1	10.1	72
2,500,600	The U	Notary Public	<b>→</b> +
· A CONTROL OF	$\mathcal{J}$	Di Commission Expires Hovember 18, 19	fe .
A CONTRACTOR OF THE PARTY OF TH		THE PROPERTY OF PROPERTY AND ADDRESS OF THE PARTY OF THE	

## **UNOFFICIAL COPY**

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