UNOFFICIAL COPY

WARRANTY DEED_Joint Tenancy FLED FOR RECORD 21 765 350	Ection R. Ohen RECORDER FOR SEEDS
(INDIVIDUAL TO INDIVIDUAL) Approved By Chicago Title and Trust Co. Jan 3 '72 3 01 PH (The Above Space For Recorder's Use (The Above Space For Recorder's Use	21765350
THE GRANTORS, ALBERT E. DIXON and FAYE DIXON, his Wife	
of the City of Chicago County of Cook State of Illino for and in consideration of TEN AND NO/100 (\$10.00)	
of the City of Chicago County of COOK State of Illinoi not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate sit in the County of COOK in the State of Illinois, to wit:	
Lot 26 in Block 1 in Stevens Addition to Chicago, said addition a subdivision of the East 1/2 of the South East 1/4 the North West 1/4 of Section 9, Township 39 North, Range Task of the Third Principal Meridian,	of S**
Subject 0: General Real Estate Taxes for 197 and subsequent	Years BUNG
PTN: 16-09-124-034	revenue str
hereby releasing and waiving all right under and by virtue of the Homestead Exemption the State of Illinois. TO HAVE AND TO HO LD said premises not in tenancy in common, but tenancy forever.	
(11 1 1 1);	19.71 50 (Seal)
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Faye DixON	(Seal)
State of Illinois, County of <u>Cook</u> ss., I, the undersign d, Notar, and for said County, in the State aforesaid, DO HER'LY C'LR ALBERT E. DIXON and FAYE DIXON, his Wife	TIFY that
personally known to me to be the same persons. whose name subscribed to the foregoing instrument appeared before me to person, and acknowledged that they signed, sealed and deliver instrument as their free and voluntary act, for the uses an therein set forth, including the release and waiver of the right of	th's day in ec the air id purposes
Kennern Y. Geman	1971 NOTARY PUBLIC
11 granteta Abbress of Proper 428 N. Larami Chicago, Illi	nois C
MAIL TO: ADDRESS / DO N LA SALLE ST CITY AND CHOO TLL THE ABOVE ADDRESS IS BY PURPOSES ONLY AND IS IT THIS DEED. SEND SUBSEQUENT TAX E PETCY Lee	DESTATISTICAL ENOT A PART OF EN
OR RECORDER'S OFFICE BOX NO. BOX 533	

*END OF RECORDED DOCUMENT