## UNOFFICIAL COPY

GE.		Calun A. Ohen
		21770523
	(Individual to Individual)  (The Above Space For Recorder's Use Only)	
	THE GRANTOR BERNIE CANNATA and JOSEPH CREED	COOK CO. NO. OIS
	of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> <u>State of Illinois</u> for and in consideration of <u>Ten</u> (\$10.00) DOLLAR	0 8 2 7 7 2
Z	in hand pa  CONVEYand WARRANTtoDANIEL CENTRACCHIO and JOSEPHINE M.  CENTRACCHIO, HIS WIFE	
1	of he C ty of Chicago County of Cook State of Illinois not in Tenney in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	he REAL
7		ATE LESTAL PEPT *
16-	Lot 1 in Subdivision Block 4 in the Subdivision of Block 13 in Sheffields Addition to Chicago in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Ilinois.	OF ILLIN TE TRANSFEI SOF = 0 8.
B		0.0
	500	AMPS
1		NUE ST
1		REVE
1	Nuntees: 1982 M. C. Lyborne hereby releasing and waiving all rights under an by virtue of the confested Exemption Laws of the State Illinois. TO HAVE AND TO HOLD said premises not in tenance in common, but in joint tenancy forev	AFFIX "RIDERS"OR REVENUE STAMPS HERE
	DATED this 6th day of Janu 29	
	Joseph a Casal ison Barrie Fig. A	<u>/2.</u> • al)
	PRINT OR TYPE NAME(S)	ai)
	BELOW (Seal) (Seal)	al)
-	State of Illinois County of Cook ss. I, the undersigned, a Notary of life and one and	in J
	personally known to me to be the same person_S whose name_s are subscribed to the foregoing instrument, appeared before me this day in pers and acknowledged that L they signed, sealed and delivered the said instrument.	ent
	as their free and voluntary act, for the uses and purposes therein forth, including the release and waiver of the right of homestead.	set
-	Given the day of January 19  Commission expires: May 20, 19 73	72.
	ADDRESS OF PROPERTY:	77
	MAIL TO:   ATTORNEY AT LAW  100 N. LA CALLE STREET  CHICAGO, ILLINOIS 60602  THE ABOVE ADDRESS IS FOR STATISTICAL PURPONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:	DOCUMENT NUMBER
	(City, State and Zip)  OR RECORDER'S OFFICE BOX NO	¤ ພັ
	(Address)	

\*END OF RECORDED DOCUMENT