

33985 (all)
#5 TRUSTEE'S DEED

12 JAN 11 PM 2 22

RECORDED IN COOK COUNTY

21.773 355

JAN-11-72 377509 • 21773355 W A --- Rec.

5.10

Form 195-3 Rev. 10-64

Individual

The above space for recorders use only

THIS INDENTURE, made this 7th day of December, 1971, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 3rd day of April, 1967, and known as Trust Number 24730 part of the first part, and JAMES H. HANSEN AND JANET C. HANSEN, HIS WIFE, IN JOINT TENANCY

party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 530 in Glenbrook Unit Number 6, being a Subdivision of part of the South 1/2 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Grantee's Address - 223 West Kennedy Drive, Streamwood, Illinois.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.



This deed is executed by the party of the first part, as Trustee, on behalf, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, on this day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, of aforesaid and for the use and purpose therein set forth.

By [Signature] VICE PRESIDENT
Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, }
COUNTY OF COOK } SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, such [Signature] Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, National Banking Association, to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, 12-20-71 Date

[Signature] Notary Public

NAME COLONIAL REAL ESTATE
STREET 7300 Barrington Road
CITY Hanover Park, Illinois 60103

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
223 West Kennedy Drive
Streamwood, Illinois.

OR INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JAN 10 72
04.50

048122
COOK COUNTY

21773355

END OF RECORDED DOCUMENT