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| (_ <u>1995</u> | EORGE E. COLE® No. 810 | | | | i i i i i i i i i i i i i i i i i i i | e terromente y | 19 |
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| | LEGAL FORMS July, 1967 | COOR COUNTY NEEDNOS | V 3 | | RECORDERO | or press | |
| Ö | WARRANTY DEED | FILED FOR RECORD - | 21 77 | A 440 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| · . | Joint Tenancy Illinois Statutory | AN 12'72 12 28 PH | -1 11 | 4 448 | *217 | 74448 | |
| É | (Individual to Individual) | (The Al | bove Space For F | Recorder's Use Only | , | | |
| ğ | THE CRANTOR & TOSERY | | | | | | |
| \$ | THE GRANTOR S. JOSEPH wife | · · · · · · · · · · · · · · · · · · · | | | | COOK 0.NO. 016 | |
| å | for and in consideration of Ten an | O County of Coo d no/100 (\$10.00 |) | te of | 1015 | 2 2 1 3 | |
| L LU | and cther good and value and WARRANT South Euclid | able consideration of the HENRY DEAN | ons and BARBA | ir RA J. DEAN | hand paid, | #20D | |
| ı, | of the city of Chicago | County of Cook | State | of Illino | ois P | Z | |
| l H | not in Ter ance in Common, but in JO County of Cook | INT TENANCY, the foll in the State of Illinois | lowing describe | ed Real Estate sit | yated in the | E EV | |
| 2 | Lot 12 and all of Lot 1 Sheldon Heights in the | 3 and North 1/2 | of Lot 14 | in Block | 29 in | AT EXT | |
| 7 | North, Range 14, East o | f the Third Prin | cipal Mer | idian, in | Cook # | 7×₹. | |
| 52 | County, Illinoi | | t pro | | · | <u>유</u> 물 등 | |
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| 423452 | | | · O. | THE CHARLES | ا ا | AO'OR R | |
| | homely with the state of the st | | (/, | ** | | DERS | |
| | hereby releasing and waiving all rights Illinois. TO HAVE AND TO HOLD | said premises not in tenar | Homes(ea. Ex | emption Laws of | f the State of ncy forever. | AFFIX "RIDERS"OR REVENUE | |
| | | | | | | AFFI. | |
| 3 | DATED this | 18th day of | Novem | iber | 19 71. | - * | |
| | Just Ba | 118 | 00 | 0.66 | | | |
| | PLEASE PRINT OR JOSEPH P. RAK | IOVITS (Seal) | DOROTHY | E. RAKLOV. | TS (Seal) | | |
| | TYPE NAME(S) BELOW | (Seal) | | | 4 | | |
| - | SIGNATURE(S) | (Seal) | | | (Seal) | | |
| | State of Illinois, County of | Cookss. | I, the ur | idersigned, a Not | ary Public in | | |
| | and for said County, in the State afores | aid, DO HEREBY CERT COTHY E. RAKLOVIT | FIFY that 📑 | JOSEPH P. R | | V/Sc. | |
| | personally | known to me to be the sam to the foregoing instrume | ne person - Sy | vhose name – S | are | | |
| | and acknow | vledged that _t_ hey sig | ned, sealed and | delivered the saguests and purpose | d instrument | C | |
| 3 | forth, inclu | ding the release and waiv | er of the right | of homestead. | . s therein set | | |
| | Solver inderenty hand and official seal, | this 7th | of a rof | January | 1972. ! | | |
| | Commission expires August 23: | rd 19.75. | J-race | Joea | Zan- | | _ |
| | | | FRANK ZAI | LATORIS | | ا | |
| | | | ADDALES OF FIRE | our Grant | ieó | 21 774 d | |
| | JEFFREY M. L. | AMPERT) | 11430 | S. Parnell | . Ave., | III | |
| | MAIL TO: TEN NORTH | CLARK ST. | | DBRISS IS FOR STATIS OF A PART OF THIS D | | 774 | |
| | CHICAGO, III. | 200is 60602 | SI SD SUBSLIGE | INTERVED THE | | 774 448 | |
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