

UNOFFICIAL COPY

Geo E Cole & Co Chicago
LEGAL BLANKS

No. 821

QUIT CLAIM DEED—Statutory

(CORPORATION TO CORPORATION)

Approved By Chicago Title and Trust Co.
Chicago Real Estate Board

1972 JAN 14 AM 11 02

JAN-14-72 379147 • 21776860 • A — Rec

6.00

21 776 860

(The Above Space For Recorder's Use Only)

THE GRANTOR

INTERNATIONAL AMPHITHEATRE COMPANY,

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for the consideration of Ten (\$10.00) DOLLARS, in hand paid,

and pursuant to authority given by the Board of Directors of said corporation CONVEYS and QUIT CLAIMS unto THE UNION STOCK YARD AND TRANSIT COMPANY OF CHICAGO

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office in the City of Chicago County of Cook and State of Illinois all interest in the ~~following described~~ Real Estate situated in the County of Cook and State of Illinois, ~~as~~ described in Parcel 2 and Parcel 4 of the Rider, attached hereto and made a part hereof.

6.00

The address of the Grantee is Suite 4900, One First National Plaza, Chicago, Illinois 60607

In witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its Secretary, this 14 day of December, 1971.

INTERNATIONAL AMPHITHEATRE COMPANY

BY: Charles S. Potter PRESIDENT

ATTEST: Thomas S. Tyler ASST. SECRETARY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Charles S. Potter personally known to me to be the President of the International Amphitheatre

Company, a Delaware corporation, and Thomas S. Tyler personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of December 19 71

Commission expires 10-13 1973 Grace D. Erickson NOTARY PUBLIC

ADDRESS OF PROPERTY:

MAIL TO: NAME ADDRESS CITY AND STATE

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. 244952

NO TAXABLE CONSIDERATION

NO TAXABLE CONSIDERATION

DOCUMENT NUMBER

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RIDER

LEGAL DESCRIPTION

PARCEL 2

A PARCEL OF LAND IN THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A PART OF LOT 8 IN STOCK YARDS SUBDIVISION OF THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PARCEL OF LAND IS DESCRIBED AS FOLLOWS:

THE NORTH 484.85 FEET OF THE SOUTH 1300.00 FEET OF THE WEST 200 FEET OF THE EAST 355.00 FEET OF THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS.

CONTAINING 95,973 SQUARE FEET OF LAND, MORE OR LESS.

21 776 860

Property of Cook County Clerk's Office

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RIDER

LEGAL DESCRIPTION

PARCEL 4

A PARCEL OF LAND IN THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A PART OF LOT 8 IN STOCK YARDS SUBDIVISION OF THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 815.15 FEET OF SAID EAST HALF OF SECTION 5 WITH THE WEST LINE OF THE EAST 365.00 FEET OF SAID EAST HALF OF SECTION 5, AND RUNNING

THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 815.15 FEET AFORESAID, A DISTANCE OF 229.86 FEET TO AN INTERSECTION WITH A STRAIGHT LINE WHICH EXTENDS SOUTHWARDLY FROM A POINT WHICH IS 1300.00 FEET NORTH FROM THE SOUTH LINE AND 594.50 FEET WEST FROM THE EAST LINE OF SAID EAST HALF OF SECTION 5, TO A POINT WHICH IS 33.00 FEET NORTH FROM THE SOUTH LINE AND 595.43 FEET WEST FROM THE EAST LINE OF SAID EAST HALF OF SECTION 5;

THENCE NORTH ALONG SAID LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 484.85 FEET TO SAID POINT WHICH IS 1300.00 FEET NORTH FROM THE SOUTH LINE AND 594.50 FEET WEST FROM THE EAST LINE OF SAID SECTION 5;

THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 1300.00 FEET OF SAID EAST HALF OF SECTION 5, A DISTANCE OF 229.50 FEET TO AN INTERSECTION WITH SAID WEST LINE OF THE EAST 365.00 FEET OF SAID EAST HALF OF SECTION 5; AND

THENCE SOUTH ALONG THE WEST LINE OF THE EAST 365.00 FEET AFORESAID, A DISTANCE OF 484.85 FEET TO THE POINT OF BEGINNING, IN CHICAGO, COOK COUNTY, ILLINOIS.

CONTAINING 111,360 SQUARE FEET OF LAND, MORE OR LESS.

21 776 860

END OF RECORDED DOCUMENT