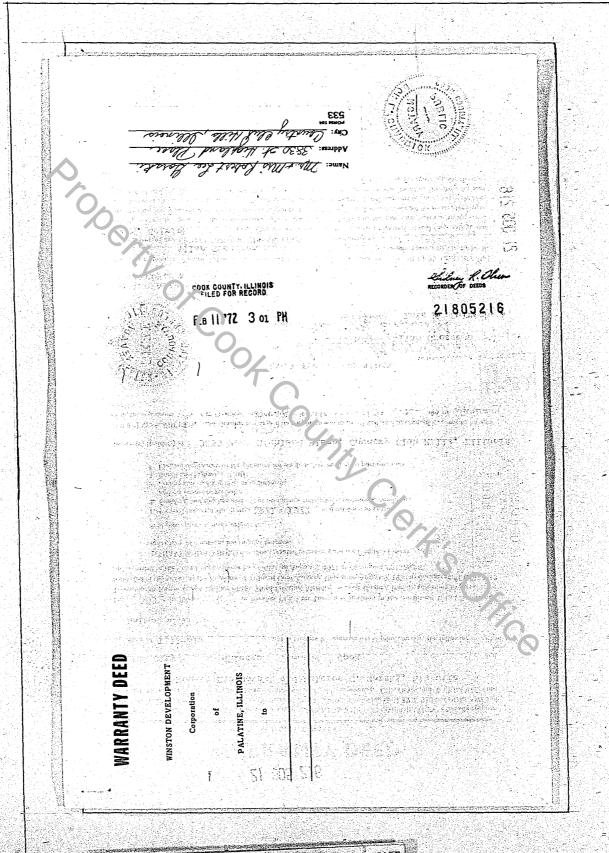
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15 - 30 11/16	21 805 216
,,-	WARRANTY DEED
	(JOINT TENANCY).
	THIS INDENTURE WITNESSETH, that the Grant or the CENTEX WINSTON CORPORATION, a Nevada corpora-
	tion duly authorized to transact business in the State of Illinois, for the consideration of TEN (\$10.00) DOLLARS and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS unto Robert Lee Gorski and Dolores C. Gorski, his wife
ju L	of the City of Chicago , County of Cook
	State of Illinois not in tenancy in common but in joint tenancy, the following described. 015
1	Coal Patato, to wit: 0 8 4 4 3 5
0	Lot 40° to Block 7 to Block 7
₩ •3 •3	Lot 30 in Block 7 in Winston Park Unit Three a subdivision in the Northwest 1/4 of Section 34(1) Township Coorth, Range 13 East of the Third Principal Meridian in Cook County, Illinois, according to plat herwitz registered in the O' of the Register of Titles of Cook County, Illinois on August 9, 1971 as document "LR2573713, and recorded in the O' of Lounty Recorder's Office on August 9, 1971 as Document "21576337.
	TO HAVE AND TO UOLD the above granted premises unto the Grantees forever, not in tenancy in common but in joint tenancy,
	Said conveyance is in an abject to:
	1. General taxes for the force 1971 1972, and subsequent years; 2. Building, building line and accompany restrictions, easements, conditions and covenants of record;
	3. Zoning and building laws or o dinances: 4. Roads and highways, if any; 5. Use and occupancy of the premise for single family residential purposes only.
	Grantee(s) Reside(s) at : 3830 West Highland Flace, Country Club Hills, Illinois
	IN WITNESS WHEREOF, said Grantor has caused its corporate to be affixed, and has caused its name to be signed to these presents by its, Vice President, and attested by its Assistor (Scretary, this 28 day of January
Ž	CENTEX - WINSTON CORPO WITHIN BY WALLES
	Vice President 2.1 in Grossman Asst. Secretary Lo. S. M. Eulrich
:	STATE OF ILLINOIS COUNTY OF COOK SS
	I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY the
	Allan Grossman personally known to me to be the Vice President of the CENTEX-WINSTON CORPORATION, A Nevada Corporation, and Lois M. Eulrich
	personally known to me to be the Assistant Secretary of said corporation, and before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said-corporation to be affixed thereto, pursuant to extend to the formula of the corporation to be affixed thereto, pursuant to extend to the formula of the corporation to be affixed thereto, pursuant to extend to the formula of the corporation to be affixed thereto, pursuant to extend to the formula of the corporation to be affixed thereto, pursuant to extend to the formula of the corporation to be affixed thereto, pursuant to extend to the formula of the corporation to be affixed thereto.
	corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and not the life of day
	of January 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
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END OF RECORDED DOCUMENT