UMPFFICIAL COPY

e	411LINO189 4 4 8UB 957	06957	J
	THE GRANTOR CAROLE BURNETT, a/k/a C. BURNETT, divorced and not remarried		
	of the Village of Skokie County of Cook State of Illinois for the consideration of TEN AND NO/100(\$10.00) DOLLARS, in hand paid,		*
	CONVEYS and QUIT CLAIM S to BERKSHIRE LIFE INSURANCE COMPANY a DO ation organized and existing under and by virtue of the laws of the State of Massachuset.		
1	having its principal office in the City of Pittsfield County of Berkshire and St.te of Massachusetts all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:		
	Lots (1 rough 6 in Block 1 in John Walker's Subdivision of the		
	South Fast C larter of Section 17, Township 38 North, Range 14, East of the T'lird Principal Meridian (except the North 60 feet of the South 363 feet for railroad)		
		S HERE	
		STAMPS	
	500	CONSADERATION	
		WSN CISSN	
	hereby releasing and waiving all rights under and by vite of the Homestead Exemption Laws of the State of Illinois.	"RIDERS"	
		AFFIX "RIDI	
	DATED this 9th day of Februar 1972 Carole Burnett (Seal) (Seal)	ON .	
	PLEASE FRINT OR TYPE NAME(S) Carole Burnett a/ká C. Burnett		
	BELOW (Seal) (Seal)		
1	State of Illinois, County of Illinois ss., I, the undersigned, a Notary Pt olic and for said County, in the State aforesaid, DO HEREBY CERTIFY 'h. t. Carole Burnett a/k/a C. Burnett		
	personally known to me to be the same person_ whose nameis_		
	subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that Shexigned, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes		
	therein set forth, including the release and waiver of the right of homestead. Green mader my hand and official seal, this 9th day of Jebruary 19 72		
	Commission expires 1-14 1974 Commission expir		
	Figures addres: 3912 Jahally ADDRESS OF PROPERTY:		
	THE ABOVE ADDRESS IS FOR STATISTICAL	21 806	
	MAIL TO: ADDRESS OF A GALL SEND SUBSEQUENT TAX BILLS TO:		
	CITY AND PICAGE 60603 (HAME)	957 10MBER	
	OR RECORDER'S OFFICE BOO NO. 22		