## **UNOFFICIAL COPY**

	GE E. COLE" GAL FORMS OCT WARRANTY DE	NO. 804 FOBER, 1967 SED COOK COUNTY-ILLINOI FUED FOR RECORD	s		AECORDER TOP E	C. Cher
11.11.	Statutory (ILLIN:	FEB 23 172 12 24	PH 21	814 905	2181	
	60 85 068			ove Space For Recorder's	Use Onty)	]
T	HE GRANTOR	CALHOUN BUILI	OING COR	PORATION		
-N ad	ad duly authorized to tra	existing under and by virtue nsact business in the State of NO/100 (\$10.00) +	fIll	inois for an	Illinois  d in consideration of  DOLLARS.	
്റ	INV. S and WARRA	t to authority given by the Bo NTS unto JOSEPH F. Tenants And Not A	LA BUDA	and ESTELLE R	of said corporation. LA BUDA, his	-1.
) 01	(theC_LV(	of <u>Calumet City</u> in	the County	of <u>Cook</u> scribed Real Estate situ	and State of	
9 _	Coc	in the State of Illinois.				- 31 5
į.	CX				_	101
C	North 5 16 Shadow Law of the Sou of the Sou Range 14,	rept the North 15 eet of Lot 4 in B1 mm. a Subdivision til Fis. 1/4 and t ith West 1/4 of Se East of the Third the center 1 ne of llinois	ock 19 : of that the East ection 1 l Princi	in G. Frank Cr part of the W 1/3 of the Ea 2, Township 36 pal Meridian,	oissant's Jest 1/2 ast 1/2 North, lying	100000000000000000000000000000000000000
	TO HAVE A	ND TO HOLD THT ABO FOREVER, AS JCIN'	OVE GRAN TENANTS	TED PREMISES U	IN TO THE EN AN TS	RI-VENICH STAM
	Subject to years.	o general taxes f	or the y	ear 1971 and s	subsequent	31 50
	Grantees reside	at: 12110 S. Bishop	St., cn.c	a, o		-KIDERS-OR
		d Grantor has caused its cor	porate seal t			X X
	to be signed to these pre-	Secretary, this 27th	day of	November 19	lent, and attested by its 71.	AFFIX
		CALHOUN	BUILDI	NG CORFURATION		
1		By Till	lam H	allagkan	3	
1	o Mario	ATTEST Ques	$\mathcal{A}'$	Com	PRESIDENT	
1	State of Uningia, County	ofCOOK	ss. I, the	undersigned, a Notary	Puon in and for the	
	County and State afores personally known to me	aid, DO HEREBY CERTIFY	r'. that President of	WILLIAM J. C	Projecting and for the CALT-AUPAN	
j	an MALITY	CALHOUI corporation, and OWEI	1 BUILDI	NG CORPORATION	nally known to me to be	11
p 15/2	SAS CHA		cretary of s	aid corporation, and	personally known to	
1	NO TARBERT	ment, appeared before	me this day i	n person and severally	acknowledged that a	
5	NOTARIAL SEAL	and delivered the said in		Preside	ecretary, they signed int and	
(	24.	Secretary of said corpor to be affixed thereto, pur	rsuant to autl	hority, given by the Boa	ard of <b>Directors</b>	
	6 3 H d A	of said corporation as the act and deed of said cand official seal, this	neir free and orporation.	voluntary act, and as for the uses and purp	the free and voluntary ooses therein set forth	(C)
-	•			day ofFeb	19 <u>7</u> 1	C
İ	Commission expires <u>J</u>	anuary 18th, 1973	·	NOTARY PUBL	OR CITAL'S	
_				ADDRESS OF PROPERTY	& Grantage:	
	(A.J.SMTTH	FEDERAL SAVINGS & LO	AN ASSN.	638 Paxton A		814 6
		South Halsted St.		Calumet City	, Illinois 604	·
		Addressi 0, Ill. 60628		ONLY AND IS NOT A PAI	S FOR STATISTICAL PURPOSE RT OF THIS DEED.	) A S
	( onreage	City State and Zipi	J	%A. J. SMITH FE	DERAI.	~

\*END OF RECORDED DOCUMENT