UNOFFICIAL COPY

| GEORGE E. COLE® NO. 806 LEGAL FORMS OCTOBER 1967 WARRANTY DEED 200% COUNTY; ILLINOIS RECORDER OF | R. Ohen |
|---|---|
| Statutory allinois) HAR 6 772 12 27 PH 21 826 801 2182 | 26801 |
| (Individual to Corporation) (The Above Space For Recorder's Use Only) | |
| THE GRANTOR Jerome B. Bluhm, divorced and not since remarried | |
| Sirv Chiange d Cook 2 711inois | |
| of the City of Chicago County of Cook State of Illinois for and in consideration of Ten | |
| and other good and valuable consideration | |
| a corporation created and existing under and by virtue of the Laws of the State of Delaware having its principal office in the City of Chicago and | |
| State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: | |
| | |
| Lot 17 in Block 3 in George W. Parkin's Subdivision | |
| of the North East Quarter of the North East Quarter | miniminining Section 19 |
| of the North East Quarter and the East Half of the | 3. 5. L |
| Ship 3 North, Range 14, East of the Third Principal | |
| Merid an in Cook County, Illinois. | 图据 |
| / 5 20/ | 是超過 |
| | 25分别 |
| | |
| hereby releasing and waiving all rights under and o, vi and of the Homestead Exemption Laws of the State of Illinois. | |
| | 887030 |
| DATED this Gay (November) 1971 | CO0 KO 018 |
| (SEAL) John of the work | / ,0 / |
| PLEASE PRINT OR PRINT OR | 4 |
| TYPE NAME(S) BELOW (SEAL) (SEAL) |) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| signature(s) | |
| Sign Hundersigned, a Notary Public in and a | |
| said County, in the State aforesaid, DO HEREBY CERTIFY that Jerone P Bluhm, divorced and not since remarried | |
| personally known to me to be the same person_ whose nameis_ | La Camara |
| subscribed to the foregoing instrument, appeared before me this day in person, an acknowledged that _he_signed, sealed and delivered the said instrument as | |
| his free and voluntary act, for the uses and purposes therein set fort including the release and waiver of the right of homestead. | u, |
| Given under my hand and official seal, this | 71 |
| Commission expires 2 14 1974 Dieseuch Alla. | īc [|
| | |
| ADDRESS OF PROPERTY. & Grantine | 21 E |
| (C. T. 14 T CO) 95-42 J. Pennin | - F |
| MAIL TO: Attai Common THE ABOVE ADDRESS IS FOR STATISTICAL PURPOS ONLY AND IS NOT A PART OF THIS DEED. | |
| Loc # 125300 SEND SUBSEQUENT TAX BILLS TO: (City, State and Zip) (Name) | |
| OR RECORDER'S OFFICE BOX NO. BOX 533 (Address) | |
| | |

END OF RECORDED DOCUMENT