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21 829 179 GEO E COLE & CO CHICAGO EED IN TRUST (ILLINOIS) DEED IN TRUST This Indenture Witnesseth, THAT THE GRANTORS Vincent J. Luching Viola J. Luchini, his wife of the County of Cook and State of Illinois . for and in consideration of Ten and no/100-----Dollars, and other good and valuable considerations in hand paid, Convey and Quit Claim Park, 3101 95th Street. unto The First National Bank of Evergreen of Evergreen Park. Ill , as Trustee s. under the provisions of a trust agreement dated the Nineteenth day of March 19.71, and known as Trust Number 1926, (hereinafter referred to as "said trustee," regardless of the number of trustees,) and unto all and every the successor or successors in trust under said trust agreement, the following described real estate in the County of COOK .and State of Illinois, to-wit:. Lot 1 of Hayden/Presbitero subdivision a resubdivision of the North 55 Feet of the South 312 Feet of Lot 26 in Fred'k H. Bartlett's 87th Street Acres, being a subdivision of the East 1/2 of the Northwest 1 of Section 5, Township 37 North, Range 13 East of the 3rd Principal (except the East 5 acrest thereof), in Cook County, Illinois Meria; an TO HAV. An .) TO HOLD the said premises with the appurtenances upon the trusts and for the uses and purp set herein and in said trust agreement set forth.

Full power an ... athority are hereby granted to said trustee to improve, manage, protect and subdivide said premises or any part thereof; to dedicate parks, streets, highways or alleys; to vacate any subdivision or part thereof; and to resubdivide said property as often as desired; to contract to sell; to grant options to pure is ?; to sell on any terms; to convey either with or without consideration; to convey said premises or any part thereof to a successor or successors in trust and to grant to such successor or successors in 'us' all of the title, estate, powers and authorities vested in said trustee; to donate, to dedicate, to more gage, pledge or otherwise encumber said property, or any to successor or successors in 'us' and any on any terms and for any period or or us'turo, and upon any terms and for any period or or us'turo, and upon any terms and for any period or periods of time, not exceeding in the case of an 'si 'gle demise the term of 198 years, and to renew or extend leases upon any terms and for any period or the any seriod of time and to amend, change or modify leases and the terms and provisions thereof at a y 'n' or times hereafter; to contract to make leases and the grant options to lease and options to rene 'nases and options to purchase the whole or any part of the reversion and to contract respecting the manner of fixing the amount of present or future rentals; to partition or to exchange said property or 'ny part thereof; and to deal without the part of the said premises or any part dereof, for other real or personal property; to grant easements or charges of any k 'd,' trelease, convey or assign any right, title or interest in or about or easement appurtenant it said premises or any part thereof; and to deal with the lease of the part thereof shall be one-year the part thereof and the part thereof shall be one-year the part thereof TO HAVY. AN .) TO HOLD the said premises with the appurtenances upon the trusts and for ses and purp ser herein and in said trust agreement set forth. CONSIDERAT TAXABLE In Witness Whereof, the grantor_s__aforesaid ha_ve_hereunto set_theirhand_s_ this second day of December ., 19...71 [SEAL] ...[SEAL] Viola 8. Luchini

3

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COUNTY OF Cook			L. Nav in and for said	County, in the	
	State aforesaid	l, do hereby certify that Vi	ncent J. L	uchini and.	
ALCONOMIC CONTRACTOR	Viola_J.	. Luchini			
	subscribed to to and acknowled ment as	ander my home and	ared before me to and delivered y act, for the uwaiver of the right tary	his day in person I the said instru- ses and purposes	
	CODE COUNTY, II FILED FOR RE			Elina R. Chen AECONDENÇOT DEEDS 21829179	
			EES NOW MOJ	및 사회인의 회기는 기계	
	MAR 7'72 (Сіу: — 233	및 사회인의 회기는 기계	
	MAR 7'72 (3 n2 PH	Adv ress:	및 사회인의 회기는 기계	
	Mar 7'72 ;	3 n2 PH	City:	및 사회인의 회기는 기계	
	Mar 7'72 ;	3 02 PH	Adv ress:	및 사회인의 회기는 기계	

*END OF RECORDED DOCUMENT