## UNOFFICIAL COPY

5	é c	GEO E COLE & CO CHICAGO NO. 3 COUNTY. ILLINOIS 21 832 611 ALCORDER OF DEED	F. Oliver	
,	312	WARRANTY DEED-Statutory (INDIVIDUAL TO INDIVIDUAL) 10 12 12 33 PH  2 1 8 3 2 6	ST I	
	The	Approved By (Chicago Title and Trust Co. Chicago Real Estate Board (The Above Space For Recorder's Use Only)		
	() 7	THE GRANTOR GEORGE A. SCHUTZ, a widower and not remarried		
	80100 A	of the City of Chicago County of Cook State of Illinois for and in consideration of Ten (\$10.) * * * * * * * * * * * * * * * * * * *		
	196	of the City of Chicago County of Cook State of Illinois the full ving described Real Estate situated in the County of Cook in the State of Illinois to wit:		
	60-62-96	Lot 2. in subdivision of the North half of the East Half of the We. Half of the North East Quarter of Section 9, Towns ii 39 North, Range 13 (except the North 379.75 feet thereof) in Cook County, Illinois	10 82) 1	
H		500	OSS TIMINITATION	1
1		004	NET TO A	inue I
		hereby releasing and waiving all rights under the State of Illinois.	STATE REAL EST	1Revi
		DATED this July of MARC/7 1973	8 6 0 2 g	) an all
		(Seal) X George A. Schurz (Seal)	3) 40nn	اموا
0		(Seal)		
		State of Illinois, County of COOK ss., I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CEI I FY that GEORGE A. SCHUTZ, a widower and not remarked		
		personally known to me to be the same person_ whose name_ subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes		2 <u>2</u> 83
		therein set forth, including the release and waiver of the right of homestead.  Given inder my hand and official seal, this day of		B 2611
		Commission expires 3/4 1973 Ruland David		•
		NAME Clar Laland  So 1 W. Superi Chicago, Illin	ord ST	
	To the party and promoted as the second of t	MAIL TO: ADDRESS 31 / , Malatte 1 THE ABOVE ADDRESS IS FOUR AND IS THE ABOVE ADDRESS IS FOUR ADDRESS ONLY AND IS THIS DEED.		
and the second		OR RECORDER'S OFFICE BOX NO. 5.33		

'END OF RECORDED DOCUMENT