

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

21 834 167

*Edward R. Olsen*  
RECORDER OF DEEDS

TRUSTEE'S DEED

MAR 13 '72 2 12 PM

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The above space for recorders use only

THIS INDENTURE, made this 2nd day of February, 1972, between THE DROVERS NATIONAL BANK of CHICAGO, a National banking association (successor by merger to Drovers Trust and Savings Bank), Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 15th day of June, 1964, and known as Trust No. 64167, party of the first part, and MARSHALL MAHONE and ETHEL MAE MAHONE, his wife, 8916 S. Paulina Street, Chicago, Illinois

COOK CO. NO. 016  
65127



STATE OF ILLINOIS  
DEPT. OF REVENUE  
REAL ESTATE TRANSFER TAX  
22.00

parties of the second part.  
WITNESSETH, that said party of the first part, in consideration of the sum of \_\_\_\_\_ TEN AND NO/100 \_\_\_\_\_ dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, Not as tenants in common but as joint tenants \_\_\_\_\_, the following described real estate situated in Cook County, Illinois, to-wit:

Lot 7 and the North one quarter of Lot 8 in Block 16 in Englewood Heights, a resubdivision of Wrights subdivision of the North half of that part of the East half of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of the Pittsburgh, Cincinnati and St. Louis Railroad, in Cook County, Illinois.

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Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto \_\_\_\_\_ parties of the second part, Not as tenants in common but as joint tenants \_\_\_\_\_ and to the proper use, benefit and behoof forever of said party of the second part.

the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to the provisions of mortgages upon said real estate, of record in said county; all unpaid general taxes and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; and other restrictions of record, if any; party wall rights, party wall rights and party wall Building Laws and Ordinances; mechanic's liens, if any; easements of record, if any; and other parties in possession.

the party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be subscribed to this instrument by its \_\_\_\_\_ Vice-President and \_\_\_\_\_ by its Assistant Secretary, the day and date first above written.

By \_\_\_\_\_ VICE-PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK  
I, \_\_\_\_\_, a Notary Public in and for said County, in the state aforesaid DO HEREBY CERTIFY, THAT \_\_\_\_\_ Vice-President of THE DROVERS NATIONAL BANK of CHICAGO, a National banking association, and \_\_\_\_\_ Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge, in said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of March, 1972.  
*Amey E. Rake*  
Notary Public

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
8916 S. Paulina St., Chicago, Ill.  
Grantees Address  
OR: RECORDER'S OFFICE BOX NUMBER 26

6101144K  
445-5

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Document Number  
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END OF RECORDED DOCUMENT