UNOFFICIAL COPY

GEO E COLEA CO CHICAGO NO. 229			
QUIT CLAIM DEED-Joint Tenancy	Chiluy L. Olan	PALORDER OF DESCR CAUCHTY, REPORT FILED FOR RECORD	:5
(INDIVIDUAL TO INDIVIDUAL) 972 MA	14 PM 21		
Approved By (Chicago Title and Trust Co. (Chicago Real Estate Board 2 835	12 11 0 9 0 7 7 0 1 5 6 (The Above Space	21835516 = A - nac e For Recorder's Use Only)	5.10
THE GRANTOR S, EDWARD J. CAFRON an	d PAULA M. GAFR	ON, his wife,	
of the City of Chicago County	of Cook Stat	e of Illinois	
		DOLLARS,	
and other good and valuable consid	erations J. GAFRON and		
his wife, 857 %.	·····	cly- cee	
of the City of Chicago County	e Cook	e of Illinois	
not in Tenancy in Common, but in JOINT TENAN	CY, all interest in the	following described Real	
Estates uated in the County of Cook Ar undivided one-third (1/3) i			•
Half or Lot 2 in Block 17 in J	ohnston's Subdi	vision of the	1
East half of the South East Qu	arter of Sectio	n 6, Town-	COOK CO.NO. Sis
ship 39 Notth, Range 14, East	of the Third Pr	incipal	933113 [
Meridian in Cook Coum _t y, Illin	ois		
		**************************************	HAND IN
INUU MAIL		يم	STA STA
V S	-m		SA * SEE
			E 6 6
hereby releasing and waiving all rights under and the State of Illinois. TO HAVE AND TO HOLD sai	by virtue of the Home	estead Exemption Laws o	110
tenancy forever.	Manak	70	- SEZ
	Seal) Solution	19_72 Sea	
PLEASE PRINT OR	EDWARD J.	() () () () () ()	
TYPE NAME(S)	. Janla Mi	Gran	- 100 - 100
BELOW SIGNATURE(S)	PAULA M. G	AFRON (Seal)	
AN ES BALLEY, Cook			
EDWARD J. GAFRON	he State aforesaid, DO	signed, a Notary Public in HEREBY CERTIFY CO. FRON, his wife	
personally known to me t subscribed to the forego person, and acknowledge instrument as their f therein set forth, includin Given under my hand and official seal, this	_		
subscribed to the forego		red before me this day in led and delivered the said	
instrument as their f	ee and voluntary act,	for the uses and purposes	
therein set forth, includin	g the release and waive	r of the right of homestead.	
Given under my hand and official seal, this	day of	$ \begin{array}{c c} \text{March} & 19 \overline{)72} \\ (1) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
Commission xxxxx October 25 19 75	Valery bus	LKSMC_	į. Ž
	- VALENTINE	P. KARAUBA MOTARY PUBLIC	
		urce or appearant.	
	853	N. Marshfield Ave.	
0/0/0	,	eago, Illinois	
NAME IL Helson &	PURPO	BOVE ADDRESS IS FOR STATISTICAL, ISES ONLY AND IS NOT A PART OF	DEN J.
MAIL TO: ADDRESS 10 Sa Lo So	ele THIS I		16
GITY AND OLIGINA COLD	(e0603) ==	SUBSEQUENT TAX BILLS TO:	6
STATE CHANGO CELL		(NAME)	ER
OR RECORDER'S OFFICE BOX NO		(ADDRESS)	
	Les propries		