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Quitclaim - Illinois

21 836 991.


THIS INDENTURE WITNESSETH, that INDIANA HARBOR BELT RAILROAD COMPANY,
a Corporation of the State of Indiana,

hereinafter referred to as the Grantor, for and in consideration of \$1,600.00
and pursuant to the authority given
by the Board of Directors of said Grantor, quitclaims unto JAMES P. GRUSECKI
an individual, whose mailing address is 4008 West Addison, Chicago
Illinois 60641,

hereinafter referred to as the Grantee, all its right, title and interest of,
in and to ~~the following~~ the premises described
in Schedule "A" attached hereto and made a part hereof.

COOK
CO. NO. 016
0 8 7 0 5 3

PAID



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
0 2 . 0 0

21 836 991.

Address of Grantee : 4008 W. Addison
Chgo. Ill 60641

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SCHEDULE "A"

ALL THAT TRIANGULAR SHAPED PARCEL OF LAND situate in the County of Cook and State of Illinois, being part of the East 1/2 of the East 1/2 of the South West 1/4 of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian bounded and described as follows:

COMMENCING at a point on the west line of said East 1/2 of the East 1/2 of the South West 1/4 of Section 36, 179.0 feet (as measured along said west line) north of the south line of said Section 36; thence east along a line perpendicular to the last described course, 33.0 feet to a point of beginning;

THENCE easterly along the southerly line of property as conveyed to Elizabeth J. Ogan, nominee of Triumph Metal Service Corporation by deed dated October 28, 1969, to a point on the West line of the Baltimore and Ohio Chicago Terminal Railroad right of way (being the east 33.0 feet of the East 1/2 of the East 1/2 of the South West 1/4 of Section 36);

THENCE southerly along said right of way line to a point 207.0 feet north (as measured along the aforesaid west right of way line) of the south line of said Section 36;

THENCE westerly along the northerly line of property as taken by the County Cook October 3, 1969, for the 87th Street overpass, to the point of beginning.

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THIS INSTRUMENT is executed, delivered and accepted upon the understanding and agreement:

that the said Grantor shall not be liable or obligated to construct or maintain any fence between the land hereinbefore described and land of the said Grantor adjoining the same; or be liable or obligated to pay for any part of the cost or expense of constructing or maintaining such a fence or any part thereof; or be liable for any compensation for any damage that may result by reason of the non-existence of such a fence;

that the said Grantee shall not have or assert to have any claim or demand whatsoever for compensation for damages, whether said damages be direct or consequential, to the land hereinbefore described or to any buildings or improvements now or hereafter erected thereon, or to the contents thereof, which may be caused by the operation, maintenance, repair or renewal of Grantor's railroad or which may be caused by vibration resulting from the operation, maintenance, repair or renewal thereof; and the said Grantee hereby expressly releases the said Grantor from liability for any such damages;

that the said Grantee shall not at any time hereafter ask, demand, recover or receive any compensation whatever for any damage which may be caused by the sliding of any part of the adjoining railroad embankment of the said Grantor, or by the draining or seeping of water therefrom upon or into the land hereinbefore described or upon or into anything which may be erected or placed thereon;

that the said Grantor shall not be liable or obligated to provide lateral support for the surface of the land hereinbefore described or any part thereof; and that the said Grantee shall not, at any time hereafter, ask, demand, recover or receive any compensation whatever for any damage that may be caused by the sliding of any part of the slope or embankment supporting the surface of the land hereinbefore described on the ~~land~~ and shall use due diligence to prevent the drainage or seepage of water or the precipitation of snow or ice or anything whatever from the land hereinbefore described on to or upon the remaining land of the said Grantor or on to or upon any part thereof;

that in the event the tracks of the railroad of the Grantor are elevated or depressed, or the grades of any streets, avenues, roads, lanes, highways or alleys over the said railroad in the vicinity of the land hereinbefore described are changed so that they shall pass overhead or underneath the said tracks and railroad, or in the event any grade crossing is vacated and closed, the said Grantee, as owner of the land hereinbefore described, shall not ask, demand, recover or receive any compensation whatsoever for any damage of whatsoever nature caused by or in any manner growing out of the separation or change of grades of said railroad and/or said streets, avenues, roads, lanes, highways or alleys or out of the vacation and closing of any grade crossing;

(a) that a right or means of ingress, egress or passageway to or from the land hereinbefore described is not hereby granted, specifically or by implication, and that the said Grantor shall not and will not be liable or obligated to obtain for the said Grantee such means of ingress, egress or passageway and also that the said Grantee will obtain a means of access to and from the said land at his or its own cost and expense.

(b) that should a claim adverse to the title hereby quitclaimed be asserted and/or proved, no recourse shall be had against the said Grantor.

Property of Cook County Clerk's Office

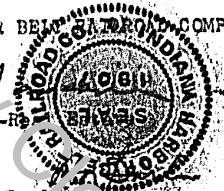
THE words "Grantor" and "Grantee" used herein shall be construed as if they read "Grantors" and "Grantees", respectively, whenever the sense of this indenture so requires and whether singular or plural, such words shall be deemed to include in all cases the heirs or successors and assigns of the respective parties.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President-Real Estate and attested by its ASSISTANT Secretary this 8th day of NOVEMBER A.D. 1971,

INDIANA HARBOR BELMONT COMPANY
By:

E.J. GASPARI
Vice President-Real Estate
Attest:

Wm. Barlow
ASSISTANT Secretary



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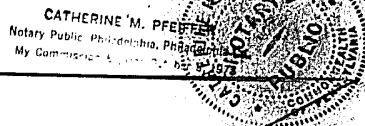
COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF PHILADELPHIA)SS

I, _____, a Notary Public in and for said Commonwealth and County do hereby certify that F. J. Gasparini personally known to me to be the Vice President-Real Estate of INDIANA HARBOR BELT RAILROAD COMPANY

and W. H. BARLOW personally known to me to be the ASSISTANT Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice President-Real Estate and ASSISTANT Secretary, they signed and delivered the said Instrument as Vice President-Real Estate and ASSISTANT Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28 day of November A.D. 1971

Catherine M. Pfeiffer
Notary Public



I, _____, a Notary Public in and for said _____ do hereby certify that

personally known to me to be the _____ of _____ and _____ personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said Instrument as _____ and _____ Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day of _____ A.D. 19 _____

Notary Public

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Edging of Plane

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Property of Cook County Clerk's Office



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INDIANA HARBOUR
BELT RAILROAD
COMPANY

-50-

JAMES P. GRUSECKI

*MAIN TO
JAS. P. GRUSECKI
400 S W. ADDISON ST
CH. 6060 ILL
60111*

Land situate in
County of Cook and
State of Illinois.

Desc. N. 1/2
Conf. 0

21S36991

Map
PKG.

Prepared
Checked
Approved

Drawer
BOX

END OF RECORDED DOCUMENT