UNOFFICIAL COPY

GE	EORGE E. COLE® No. 810 COOK COUNTY, ILLINOIS LEGAL FORMS July, 1967 File FOR SECOND A. Ohen	
B	WARRANTY DEED	
03	Joint Tenancy Illinois Statutory HAR 28 '72 10 49 AH 21 848 662 21848662	
	(Individual to Individual) (The Above Space For Recorder's Use Only) COOK CO. NO. 015	.[3
9	THEGRANTOR ANN RUZA, a widow and not remarried 0 6 5 9 6 1	
2	of the of Escondido County of State of California	
0	for and in consideration of TEN (\$10.00)	Figure
N .	CONVEY S and WARRANT S to WALTER MALEK and ALICE MALEK, his wife	
	of the of County of State of The following described Real Estate situated in the	
2	Lot 25 in Arthur T. McIntosh and Company's 1st Addition to Plum Grove Farms, being a Subdivision of part of the North 1/2 of Section 27, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded September 16, 1943, as document 13141433, in Cook County, Illinois	
	REVENUE STAMPS HERE.	Section 2
	S REW	
	hereby releasing and waiving all rights and and by virtue of the Homestead Exemption Laws of the State of	
	hereby releasing and waiving all rights in a rand by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD (a) premises not in tenancy in common, but in joint tenancy forever, subject to taxes, convenants and restrictions of record and contract with said purchasers.	
	DATED this tay of November 19 71	
	PRINT OR (Seal) AN I RUZA (Seal)	
	TYPE NAME(S)	
	BELOW (Seal) (Seal)	
din	State of Illinois, County ofss. I, he under igned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY thatN'. RUZA, a widowand_not remarried	
	PARTIAL SEAL personally known to me to be the same person. PARTIAL REPULSION As the foregoing instrument, appeared before me 'us day in person. NOTACE CONTRACTION As the second secon	
المالات	Given under my hand and official seal, this 6th 9ay of March 15 /c	
	Commission expires November 11: 19 74 / Samela & Kahly NOTARY PUBL	-
L	4	
* / ^ ::-::	18+ BANK & TRUST COMMING ADDRESS OF PROPERTY, N. G. RANTERS. E. SMITH ST.	
	MAIL TO: Mail to:	
	SEND SUBSEQUENT TAX BILLS TO:	
	OR RECORDER'S OFFICE BOX NO. 232	_ 4,4
TO S		
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