## **UNOFFICIAL COPY**

| ORGE E. COLE*  No. 810  July, 1967  COOK COUNTY, ILLINOIS  WARRANTY DEED 80  WARRANTY DEED 80  SECONDER OF DEEDS  21 95 4 200  | Section Section  |
|--|--|
| Joint Tenancy Illinois Statutory  APR  3.72 3 01 PH  21 034 288  21854288  | A Section Control  |
| THE GRANTORS, EDWARD H. HARRIS and STELLA M. HARRIS, his wife,   | THE STATE OF THE S |
| of the of Branch County of Lake State of Michigan for and in consideration of TEN & 09/100 (\$10,00)   |  |
| in hand paid.  CONVEY and WARRANT to HERBERT J. HARRIS and MARY S. HARRIS,  1647 W/s. Hubbard, ms wife,  | A STATE OF THE STATE OF  |
| of the   | 21,200,000,000   |
| The West in teen (15) feet of lot eight (8) and the East twelve (12) feet of lot eight and one half (8 1/2) in Sub block four (4) in Cochran Subdivision of block thirty two (32) of the Canal Trustees' Subdivision of Section seven (7), Township thirty nine (39) North, Range fourteen (14), East of the Third Principal Meridian.   |  |
| 0.8.7.6.6.2  |  |
| 500 7.50 STATE   | **************************************   |
| A PER  |  |
| hereby releasing and waiving all rights under and by virtue of the Homeste of Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in column 1, but in joint tenancy forever.   | SION   |
| DATED this 1st day of March 1972  Barbara Sutschle (Seal) Edward H. Harris  PRINT OR  TYPE NAME(S) BELOW BELOW PAtricia Van Weiren (Seal) Stella M. Marris  Stella M. Harris   |  |
| Michigan State of illumin County of  |  |
| subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _t h ey signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set of the including the release and waiver of the right of homestead.   |  |
| Commission Whites January 13th 19 75 Barbara Gutsche NOTARY PUBLIC NOTAR |  |
| MAIL TO:     March   Chicago, Illinois   The Above Abdress for Statistical Purposes   Chicago, March   Chica |  |
| MAIL TO:    Mail To:   The ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  |  |
| OR RECORDER'S OFFICE BOX NO. BOX 50  |  |
|  | ame:   |
| END OF RECORDED DOCUMENT   |  |