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SPECIAL WARRANTY DEED (Joint Tenancy 21 855 518

Know all Men by these Presents, 28-313

THAT the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the Laws of the United States and under the supervision of the Federal Home Loan Bank Board, grantor, for and in consideration of One Dollar and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, convey, release and allen unto RAMIRO S. GUERRERO AND NOEMI C. GUERRERO, his wife Cook City Chicago County of_ grantee of the of_ Illinois not in Tenancy in Common, but in JOINT TENANCY, all of the following de-State of_

scribed premises situated in Cook _ County, State of Illinois, to wit:

This call is the control of the South line of said Lot and 23.65 co. North of the South line of said Lot (measured at right angles) the West line of said Lot and 23.65 co. North of the South line of said Lot (measured parallel with the West line) themee North Easterly along a line forming an angle of 26 degree, 19 minutes 20 seconds from North to North East with the last described line a distance of 154.36 feet themee NorthWesterly 3.04 feet to a point which is 286.89 feet East of (measured at right angles) the West line of sid Lot and 270.0 feet South of (measured at right angles) the North line and Lot thence West parallel with the North line of said Lot 65.31 feet to line 221.58 feet East of (measured at right angles) the West lin (measured at right angles) of said Lot 140.34 feet to the point of beginning in Terrsal Park Subdivision, being a part of the East half of the North West Quarter of the South East Quarter of Section 29, Township 47 North, Range 12, East of the Third Principal Meridian;

ALSO

PARCEL 2: PARCEL 2:
The East 8.0 feet of the West 166. I feet (both measured at right angles to the West line) of the South 20.0 feet of the North 270.0 feet (both measured at right angles to the North line) of Lot 9 in Terrsal Park Subdivision being a part of the East na f of the North West quarter of the South East quarter of Section 29, To aship 41 North, Range 12, East of the Third Principal Meridian:

of the Third Principal Meridian:

ALSO

PARCEL 3: PARCEL 3:
Easements as shown on the plat of Terrsal Part Subdivision recorded March 19, 1959 as document 17484786 and plat of correction thereto recorded April 29, 1959 as document 17523382 and plat of correction recorded June 25, 1959 as document 17579957 and as set forth in the Declaration of Easements and Exhibit "I" attached, recorded June 25, 1959 as document 17579958 and as created by the Deed record d April 8, 1971 as document 21444054, all in Cook County, Illinois.

UNOFFICIAL COPY together with '' er ppurtenances thereunto belonging, To Have and To Hold the said premises unto the said grantee, he's and assigns not in tenancy in common, but in joint tenancy forever. 1971 & 1972 Subject to genera' (ax s for and taxes due and levie her af r. Subject also to Covenants, Cond. ions, Restrictions, Easements, Building Lines and Encumbrances, if any, of And the said grantor, for itself at a lits successors, does covenant, promise and agree to and with the said grantee, their and assigns, that it had not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner end imbined or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to coin the same, by, through or under it, it WILL WARRANT AND FOREVER DEFERM IN WITNESS WHEREOF, the said Federal Savin's and Loan Insurance Corporation has caused its corporate seal to be affixed and these presents to be signed by ARTHUR G. LORENTZ, DEFUTY MANAGER FOR REAL TAXABLE CONSIDERATION PROPERTY, duly authorized in this behalf, this 24th day of February Ç) FEDERAL SAVINGS AND TOAN INSURANCE CORPORATION Arthur G Lorentz Deputy Manager for Rer Pro, erty STATE OF ILLINOIS SS the undersigned, a notary public in and for the Sta' aforesaid, do hereby certify that ARTHUR G. LORENTZ, personally known to to be the DEPUTY MANAGER FOR REAL PROPERTY of the Federal Savin 25 to be the DEPUTY MANAGER FOR REAL PROPERTY of the Federal Savii 's and Loan Insurance Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such DEPUTY MANAGER FOR REAL PROPERTY of said Corporation he signed and delivered the said histrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Federal Home Loan Bank Board, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this. My Commission Expires: Notary Public June 3rd 1975 TRO S. GUERRERO MI C. GUERRERO W. Altgeld Street cago, Illinois FEDERAL SAVINGS and LOAN INSURANCE CORP. 10001 WEST ROOSEVELT ROAD WESTCHESTER, ILLINOIS 60153 FERM TAX NO.

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SPECIAL WARRANTY DEED

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION

END OF RECORDED DOCUMENT