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|              | DEGRAL FORMS OCTOBER, 1967  WARRANTY DEED  Statutory (ILLINOIS)  | , 178   |  |
|--------------|--|---|--|
|              | (Corporation to Individual)  |   |  |
| o ksa        |  | The Above Space For Recorder's Use Only)  |  |
| ansfer Des   | THE GRANTOR Homewood Highlands, Inc.   | lilinois  |  |
| ransfer Desk | a corporation created and existing under and by virtue of the and duly authorized to transact business in the State of the sum of Ien & no/100 (\$10.00)   | illinois, for and in consideration of   |  |
| -            | in hand paid, and pursuant to authority given by the Board o   | Diseases  |  |
|              | CONVEYS and WARRANTS unto Roy W. Lindberg,   | a bachelor (residing at 1357 West 103rd   |  |
|              | the City of min the C  | ounty of and State of ing described Real Estate situated in the County of   | Li   |
|              | Cook in the State of Illinois, to wit  |   | the state of the s |
|              | Lot Sixteen (16) in Block Two(2) in He ., being a Subdivision of part of Outle lein, Raymond L. Lutgert's Subdivision North Range 13, East of the Third Pri of sa' reather Hill 3rd Addition Unit of the Register of Titles of Cook Coun | or "C" of Heather Hill 1st Addition<br>of part of Section 12, Township 35<br>ncipal Meridian, according to Plat<br>No. 2, registered in the Office      | FRE  |
|              | Document Nu nh., 2461775.  |   | IPS HI   |
|              |  |   | STAM   |
|              | Subject to 1971 tower and subsequent y to restrictions, conditions or easement   |   | "RIDERS"OR REVENUE STAMPS HERE   |
|              |  |   | REV  |
|              | 4  | •   | RS"OF  |
|              | In Witness Whereof, said Grantor has caused its corpo ate  | seal to be hereto offixed and has consed its name.  | RIDE   |
|              | to be signed to these presents by its 27th  Secretary, this  | President, and attested by its  | FFIX   |
|              | Home God Highlands, Inc  |   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
|              | Copropartising at August   | (NAME OF OR JRA TON)  PRESIDENT  PRESIDENT  |  |
|              | State of 3) proble County of Cook ss.  | I, the understand, a N tary I ublic, in and for the George Arquilla   |  |
|              | County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be thePresid Homewood Hig  |   |  |
|              | corporation, and Rober   | Arquilla personal'v kilor n to me to be   |  |
|              | me to be the same persons w  | of said corporation, and perso ally known to<br>hose names are subscribed to the for ging instru-<br>s day in person and severally acknowledged that as |  |
|              | such Presid  | ent and Secretary, they ig led  | \$7,00   |
|              | Secretary of said corporation.   | and caused the corporate seal of said corporation to authority, given by the Board of   |  |
|              |  | en and voluntary act, and as the free and voluntary   |  |
|              | O-table 22 /73   | day bi Mules 19   |  |
|              | Commission expires October 23, 19  | NOTARY PUBLIC   |  |
|              |  | ADDRESS OF BROPERTY Lane,   | 22   |
|              | (Name)   | Flossmoor, Illinois   | ENT CS   |
|              | MAIL TO:   City, State and City  | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:  (Name)                               | 21 857 178   |
|              | OR RECORDER'S OFFICE BOX NO. 90 s  | (Name) (Address)  |  |
|              | 8-3476   |   |  |

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