UNOFFICIAL COPY

GEORGE E. COI		COOK COUNTY, ILLINOIS			Cidnin a	K. Ohen
< /	WARRANTY DEED	FILED FOR RECORD				
Join	t Tenancy Illinois Statutory	AFR 19'72 2 22	PH 21	873 162	2187	3162
γ	(Individual to Individual)		(The Above Spa	ice For Recorder's Use Only	r)	COOK .NO. 015
Q THE G	RANTORJohnJo	seph Barringer	, a bache	lor	ة ا ه ر [3]	1932
of the	City of Chic n consideration of Ten-	ago County of C	ook		DOLLARS.	
	Y s_ and WARRANT Asquini, his wif		L. Asqini	and Nancy L.	n hand paid,	ا حد س
of the_ not in T	ofArlingt e ancy in Common, but in crCook	on Kitcounty of	the following	described Real Estate s	19	**************************************
ا ا	Lot For Att en(14) in Parts of Tots the West on -quai of Fractional Sec	1 and 2, in Corter of Section	nrad Moel 8, and	hling's Subdivi in the East one orth Range 12.	ivision sion in half	ILLINOIS I
	the Third Princip	oal Meridian, i	n Cook C	ounty, lllinois		68
						ERE
19				500		STAMPS HERE
				J	·	JE STA
J	•					REVENUE !
T		_	C			S.
		-	C			"RIDERS"
	releasing and waiving all s. TO HAVE AND TO H					11X RI
			*			AFFIX
	DATED this	26th	_ day of	March	1972	-
PLEA	cr ·		Seal) John	Joseph Lan	(Seal)	
PRINT	OR		Joh	n Joseph Barrin	56 t	
TYPE NA			(Seal)			
SIGNATI	URE(S)		,			
State and for	of Illinois, County of	Cook saforesaid, DO HEREI	ss. BY CERTIFY	1, the undersigned, a l	Notary Public in	
1.0	ners	John John .	Joseph_Ba be the same p	rringer erson whose name	day in marcan	1/5
100	Subsection of Subsection	acknowledged that	h signed,	appeared before me this sealed and delivered the ct, for the uses and purp	said instrument	
350	fort	i, including the release	and waiver of	the right of homestead		
2	n under my hand and offici	al seal, this 26t	MI	lay of March	19_72_	
Com	mission expires	19/3	- 110	e sumpru	NOTARY PUBLIC	
		Federal Savings	A	DDRESS OF PROPERTY:	Thisd (Well 2
	and Lor	(Namelii RUAD]	Des Plaise	TATISTICAL BURBOSES	1 873 1
MAIL	.то:	(Address) 1-28186-8	1 .	THE ABOVE ADDRESS IS FOR S ONLY AND IS NOT A PART OF TH SEND SUBSEQUENT TAX BILLS T		3 H
	RECORDER'S OFFICE	ty, State and Zip) BOX NO.	· ·	(Name)		32
OR.				(Address)		

SEND OF RECORDED DOCUMENT