

1723
6/12/72

Know all Men by these Presents, 28-350

THAT the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the Laws of the United States and under the supervision of the Federal Home Loan Bank Board, grantor, for and in consideration of One Dollar and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, convey, release and alien unto NICHOLAS MURPHY AND SHEILA MURPHY, his wife

grantee of the CITY of DES PLAINES County of COOK
State of ILLINOIS not in Tenancy in Common, but in JOINT TENANCY, all of the following described premises situated in COOK County, State of Illinois, to wit:

The South 10.0 feet, and the North 28.42 feet of the South 38.42 feet (except the West 23.0 feet measured on the South line thereof) of Lot 6. Also, the North 10.0 feet of the South 70.0 feet of the West 23.0 feet measured on the South line of Lot 6 in Terrsal Park Subdivision, a subdivision of part of the East 1/2 of the North West 1/4 of the South East 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

SEE OTHER SIDE FOR EASEMENT GRANT

500

together with the appurtenances thereunto belonging, To Have and To Hold the said premises unto the said grantee and their heirs and assigns not in tenancy in common, but in joint tenancy forever.

Subject to general taxes for 1971 * 1972 and subsequent years and any and all special assessments and taxes due and levied hereafter.

Subject also to Covenants, Conditions, Restrictions, Easements, Building Lines and Encumbrances, if any, of record.

And the said grantor, for itself and its successors, does covenant, promise and agree to and with the said grantee, their heirs and assigns, that it had not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

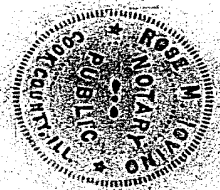
IN WITNESS WHEREOF, the said Federal Savings and Loan Insurance Corporation has caused its corporate seal to be affixed and these presents to be signed by ARTHUR G. LORENTZ, DEPUTY MANAGER FOR REAL PROPERTY, duly authorized in this behalf, this 24th day of February, 1972.

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION

By: Arthur G. Lorentz
Arthur G. Lorentz
Deputy Manager for Real Property



STATE OF ILLINOIS } SS
COUNTY OF COOK }



I, the undersigned, a notary public in and for the State aforesaid, do hereby certify that ARTHUR G. LORENTZ, personally known to me to be the DEPUTY MANAGER FOR REAL PROPERTY of the Federal Saving and Loan Insurance Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such DEPUTY MANAGER FOR REAL PROPERTY of said Corporation he signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Federal Home Loan Bank Board, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of February, 1972.

My Commission Expires:
June 3, 1975

Rose M. Lewis
Notary Public

Mail to:
FEDERAL SAVINGS and LOAN INSURANCE CORP.
10001 WEST ROOSEVELT ROAD
WESTCHESTER, ILLINOIS 60153

GRANTEE:
NICHOLAS MURPHY AND SHEILA MURPHY
1327 E Highland Drive, DesPlaines, Ill.
Perm Tax No. 09-29-409-087

NO TAXABLE CONSIDERATION

21 874 730

BOX 533

UNOFFICIAL COPY

**SPECIAL
WARRANTY DEED**

FEDERAL SAVINGS AND LOAN
INSURANCE CORPORATION

TO

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document Number 17532496, and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

Property of Cook County Clerk's Office

21874730

RECORDED OF DEEDS
K. O'Neil

APR 20 72 2 04 PM

COOK COUNTY, ILLINOIS
FILED FOR RECORD

END OF RECORDED DOCUMENT