## UNOFFICIAL COPY

ORGE E. COLE* NO. 804 LEGAL FORMS OCTOBER, 1967				
WARRANTY DEED	01 077 004		CO CO NI	OK 5, 616
Statutory (ILLINOIS)	21 877 934		0.6.8	<b>2</b>
(Corporation to Individual)	(The Above Space	For Recorder's Use Only)		
THE GRANTOR, MID AMBRICA FEDERAL S				
a corporatio cr. ated and existing under and by and duly a the ried to transact business in the Si	irtue of the laws of the area ate of 111inois	States of Ameri	eration of	STA
the sum of Ten and 00/100 (\$10.00)		D	OLLARS,	TE (
in hand paid, and our uant to authority given by the CONVEYS and WARKANTS unto JOHN R.	ACOBSON and SHARON		rporation ife, not 개	OF IL
as tenants in common, but as joint of the	in the County of		d State of 9	SFER C
Cook is the State of Ill		ear Estate situated in the	<u> </u>	SIS
				,
Lot 266 in Robert Bartlo	est half of the Nor	th West		0
quarter of Section 1/, ( West 525 feet thereof, / lying South of the High	so except therefrom	that part		
South end of said North 38 North, Range 12, East	ves quarter) all in	Township		C00X
in Cook County, Illinois	0/	15	OO 5	COUN
		U		TY; ILI
				ORD
TO HAVE AND TO HOLD said premises u	ot in tenancy in 🛶	on, but in joint		
E SCA COE			IDERS"	
h Mines (Prince) said Grantor has caused it not senior Senior	Vice President	o_sident, and atte		
NO ENTE	7thday ofApril EDERAL SAVINGS AND I		Ak A	
TMPRESS BY CORPORATE SEAL	CHAME OF CORPORAT			
HERE	Lufe B. Vas	Senior-Vice	PREC.OENT	200
State of Illinois, County of Cook		Assistant ned, a Notary Public, in a	sec letary and for th	
County and State aforesaid, DO HEREBY CER personally known to me to be the Sr. Vice and Loan Asso			avings N	No of
corporation, and		personally known		2.5
ment, appeared bel	persons whose names are ore me this day in person a	and severally acknowledge	ged that as	20
	President and Ass id instrument as Sr. Vi- proporation, and caused the	ce President and 'As	sistant	₹*C
to be affixed thereto	o pursuant to authority, give as their free and voluntary	en by the Board ofDi	rectors	
	id corporation, for the us	es and purposes therein		
Commission expires 7/20 1	25 Carol S	NOTARY PUBLIC	whi	
	ADDRESS	OF PROPERTY: & Grantee	Doct	2
(liame)		W. Plainfield	AL PURPOSES OF THE PURPOSES OF	8/
MAIL TO:	LaG THE ABO ONLY AN	range, Illinois  OVE ADDRESS IS FOR STATISTIC  NO IS NOT A PART OF THIS DEED	AL PURPOSES 3	3.77
(Address)		NO IS NOT A PART OF THIS DEED		ابس
(City, State and Zip)	Spin su	BSEQUENT TAX BILLS TO:	n. E	42
(Address)	John		n d bosas	34

END OF RECORDED DOCUMENT