## **UNOFFICIAL COPY**

THE GRANTOR S FRED L. ALLHAN and VIVIEN L. ALLMAN, his wife, of the City of Chicago County of Gook State of Illinois for and in consideration of TEN (\$10,00)	STATE OF ILLINOIS STATE OF ILL
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not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Cook in the State of Illinois, to wit:  Lot 5 in Block 14 in Feuerborn and Klodes Irvingwood being a undivision of the West 1/2 of the North East 1/4 of Section 27, Township 40 North, Range 12 East of the Third Principal Maridian, in Cook County, Illinois  Subject to: S.cl Assmt. (Dkt No. 56399 City of Chicago.) for Improving Alleys Confirmed on 8/27/1 for \$564.20 Payable in 5 annual is: allments.  To Have AND TO HOLD said premises not in manch in common, but in joint tenancy forever. Subject to: General taxes for the year 1971 and subsequent years; Building line, covenants and restrictions of record.  DATED this 27th day of Fred L. Aller.  (Seal) Fred L. Aller.	OF ILLINOIS TE TRANSFER TAX OF 2 1. 00
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PLEASE PRINT OR Seal) PRINT OR Fred L. A. L'10	AFFIX "RIDERS"OR
PRINT OR Fred L. All 187	
SIGNATURE(S)  STANATURE(S)  STANATURE(S)  (Seal)  Vivien L. Allman (Seal)	
State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a N ta, P blic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>FRED</u> L. <u>ALLMAN</u> ar I VIVIEN L. ALLMAN, his wife.	
personally known to me to be the same persons. whose name same subscribed to the foregoing instrument, appeared before me this day in person and acknowledged thatthey signed, sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein se forth, including the release and waiver of the right of homestead.	
Commission expires January 12 19 76  Commission expires January 12 19 76  Toseph J. Fick  NOTARY PUBLIC	
ADDRESS OF PROPERTY, of Another:    Mr. Anthony Burek   3642 N. Plainfield Ave.	21 880 37
Chicago, Illinois 60602 SEND SUBSEQUENT TAX BILLS TO: (City, State and Zip) (Name)	371 BER
OR RECORDER'S OFFICE BOX NO. BOX 533	<b>S</b>
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END OF RECORDED DOCUMENT	