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| | Form 2600-A 21 898 872 |
| | Resolution Dated |
| | Authorization No. Oct. 31, 1969 |
| 1 | Authorization No. Oct. 31, 1969 DEED NO. 77205 THE GRANTOR, CHICAGO AND NORTH WESTERN RAILWAY COMPANY, a Wisconsin |
| 1 | |
| | and a state of the control of the c |
| ATE | corporation, for the consideration of ONE THOUSAND FOUR HUNDRED FIFTY AND NO/100 |
| 60-92 - JUNTER DATE | (\$ 1,450.00), conveys and quitclaims to THOMAS J. CARROLL and RITA A. CARROLE,9 2 3 0 |
| TANK N | husband and wife, as joint tenants with right of survivorship, not as tenants and |
| 43 | commo of 4824 St. Paul Court Hillside, Illinois |
| 7 | GRANTEF all interest in the following described real estate situated in the Village |
| 9-6 | of Hillside County of Cook , and the State of Illinois & RO |
| 9 | to wit: That part of the East Half of the Southeast Quarter of Section 7. |
| | Township 39 North, Range 12 East of the Third Principal Meridian, |
| | bounded as follows On the North and South by lines parallel with and distant 50 feet Northerly and 50 feet Southerly, respectively, |
| | measured at right angles from the center line of the main track (now removed) of the Minne of and North Western Railroad Company (later |
| | the Chicago Great Westerr Railway Company, now the Chicago and North Western Railway Company), as said main track center line was originally |
| | located and established over and across said Section 7; and on the |
| | lines respectively, of Lot 46 in Clastle Homes Addition to Hillside, |
| | |
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| | |
| | Excepting and Reserving, however, unto the Grantor, its lessees, licensees, |
| | successors and assigns, the right to maintain, operate, so, reconstruct and replace |
| | any and all existing conduits, sewers, water mains, gas lires, electric power lines, |
| | communication lines, wires and other utilities, and easements of any kind whatsoever |
| | on said premises, including the repair, reconstruction and replacement thereof. |
| | |
| | By the acceptance of this conveyance, the Grantees agree for thansalves, |
| | their heirs and assigns: |
| | (1) That the Grantor, its employees and nominees, shall have the |
| | right to enter the above described real estate until March 31, |
| | 1972 for the purpose of removing track facilities and appur- |
| | tenances from said real estate and from adjoining real estate. |
| | |
| | Page 1 of 2 Pages |
| | |
| Na | me: Lorque and Lorque |
| | Idress: 5.52 north mountain Road |
| Cit | |
| | 33 attn: mr. a. J. Lorgue |
| | |

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Form 2600-B

Authorization No Dotter 31001060

(2) That the Grantor, its successors and assigns, shall be released forever from any and all obligations to furnish a driveway or other means of access to the above described real estate, whether such obligations are imposed by statute or otherwise.

| DATED this day o | f February 19 72 |
|----------------------------------|--|
| 시간의 보기들이 시험을 했다. 또 있습니다 | |
| Signed Scaled and Delivered in | CHICAGO AND NORTH WESTERN RAILWAY COMPANY |
| Presence of | ~ · · · · · · · · · · · · · · · · · · · |
| - Louisi | By Robert W. Mickey- Assistant Vice Frence Co. |
| V. J. Kaisi | $\mathcal{L}(\mathcal{L}(\mathcal{L}))$ |
| Janice M. Sampun | G. L. Vargason Assistant Star |
| 얼마나도 뭐 보통하는 얼마나가 그리고를 하게 했다. 이 것 | G. L. Vargason Assistant See |

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| signed, sealed and delivered said instrument of its Board of Directors, as the free and volu- own free and voluntary act; that the seal affix and that said corporation executed said instru- | instrument, appeared before me this day in person, ly acknowledged to me that they are, respectively, cretary of said corporation; that as such officers they in behalf of said corporation by authority and order untary act and deed of said corporation, and as their sed to said instrument is the seal of said corporation; ument for the uses and purposes therein set forth. |
|--|--|
| No. y Public, at Chicago, Illinois, this2 | anto set my hand and affixed my official seal as such of February, 19 72 |
| TARY | Notary Public, in and for the County of Cook, in the State of Illinois, |
| My Commissio. F _{XP} ires: August 23, 1974 | |
| coun) | |
| | |
| ZOOK COUNTY-ILLINOIS FILED FOR RECORD | Ellen H. Ohen RECORDER/OF DEEDS |
| May 11 '72 1 52 PH | 21898872 |
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| DEED WESTERN | record the condition the condi |
| [D] | Ock County, thereof. |
| CHICAGO AND NORTH WESTERN RAILWAY COMPANY TO | State of |
| L-CL | strumenit for and for and and for and |
| Оно | State of This instr in the Office, in and recorded in page on page |
| | State of County (This in the Office, in Office, in A.D. 19 A.D. 19 on page. |