

UNOFFICIAL COPY

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DEED

THIS INDENTURE WITNESSETH, That the grantor, MEDICAL CENTER COMMISSION, a body politic and corporate of the State of Illinois, organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) paid to it by the grantee named herein, pursuant to authority vested in the MEDICAL CENTER COMMISSION by law, and the written approval of the execution of this conveyance by the Governor of the State of Illinois prior to the execution thereof as required by Statute, CONVEYS AND QUIT CLAIMS unto the UNIVERSITY OF ILLINOIS the following described Real Estate, to wit:

Parcel 10:13 to 10:24, both inclusive, commonly known as 900 through 938 South Ashland Boulevard, and Parcel 10:25 commonly known as 1610-12 West Taylor Street.

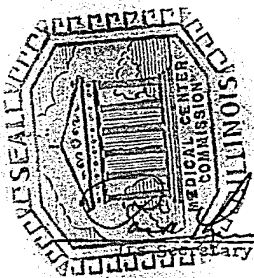
LEGAL DESCRIPTION

Lots one (1) to fifteen (15), both inclusive, in Subdivision of Block 10 (10) of Assessor's Division of the East half of the South East quarter of Section eighteen (18), Township twenty-nine (29) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

In the event of non-use of said premises for the purposes prescribed in "An Act in relation to establishment of a medical center district in the city of Chicago and for the control and management thereof", approved June 4, 1941, as amended, or of disuse of said premises for a period of one year, title to said premises shall revert to the grantor named herein, its successors or assigns, as provided by said Act, as amended; and this conveyance is made subject to all other terms and conditions in said Act as amended, contained

IN WITNESS WHEREOF said Grantor has caused these presents to be signed by its President and has caused its corporate seal to be hereunto affixed and attested by its Secretary, this 9th day of December, 1969.

MEDICAL CENTER COMMISSION



By [Signature]  
its President

APPROVED:

[Signature]  
Governor  
State of Illinois

Witnessed: [Signature] 17, 1969

1737 N. Park St. gta

NO TAXABLE CONSIDERATION

500

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, William F. Scanlon, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WALTER H. THEOBALD, President of the MEDICAL CENTER COMMISSION, a body politic and corporate, and PARK LIVINGSTON, Secretary of said body politic and corporate, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said body politic and corporate, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said body politic and corporate, did affix the seal of the said body politic and corporate to said instrument as their own free and voluntary act and as the free and voluntary act of said body politic and corporate, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of December, 1969.

William F. Scanlon  
Notary Public



COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAY 25 '72 1 38 PM

Edwin P. Olson  
RECORDER OF DEEDS

21316039

END OF RECORDED DOCUMENT